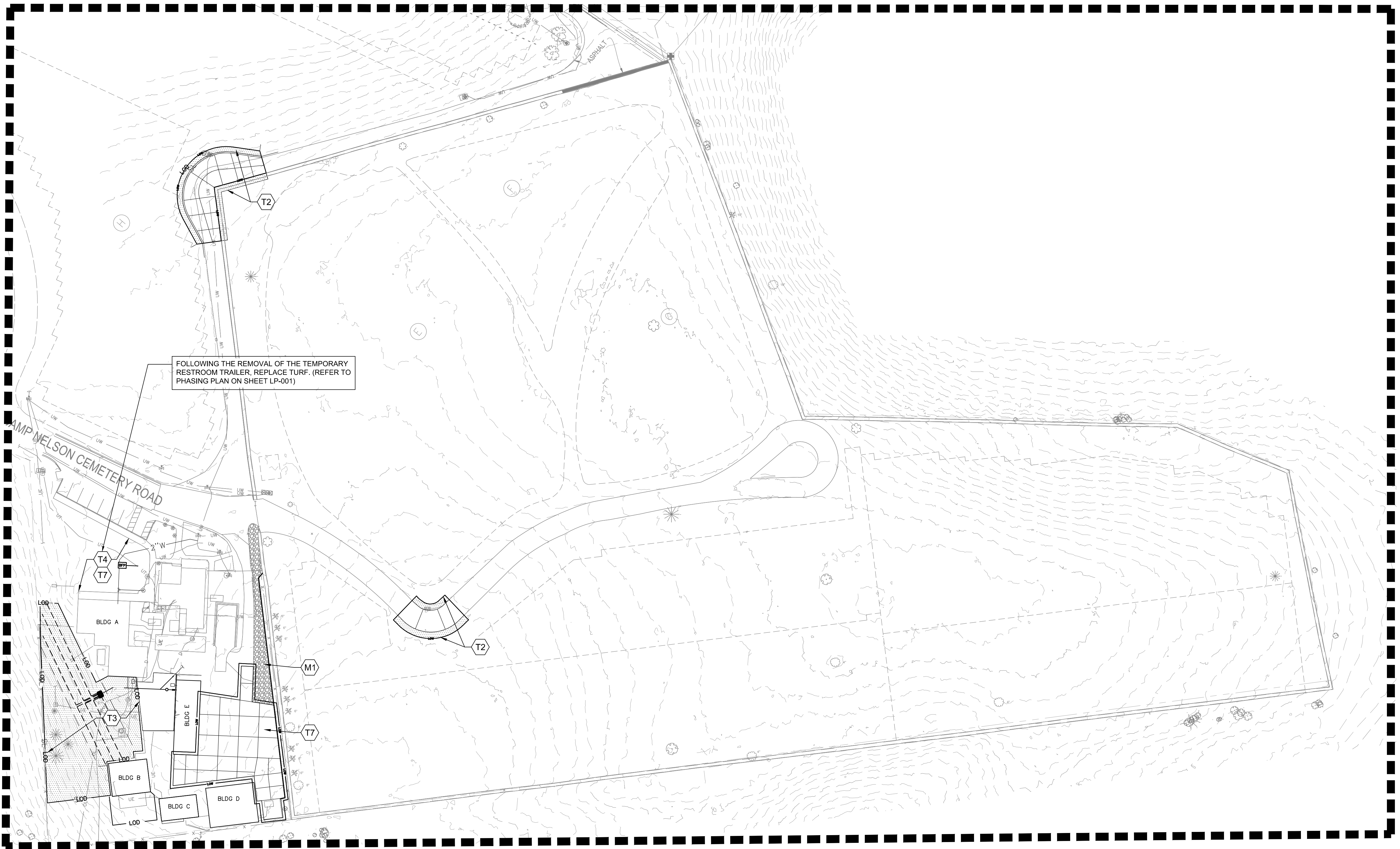


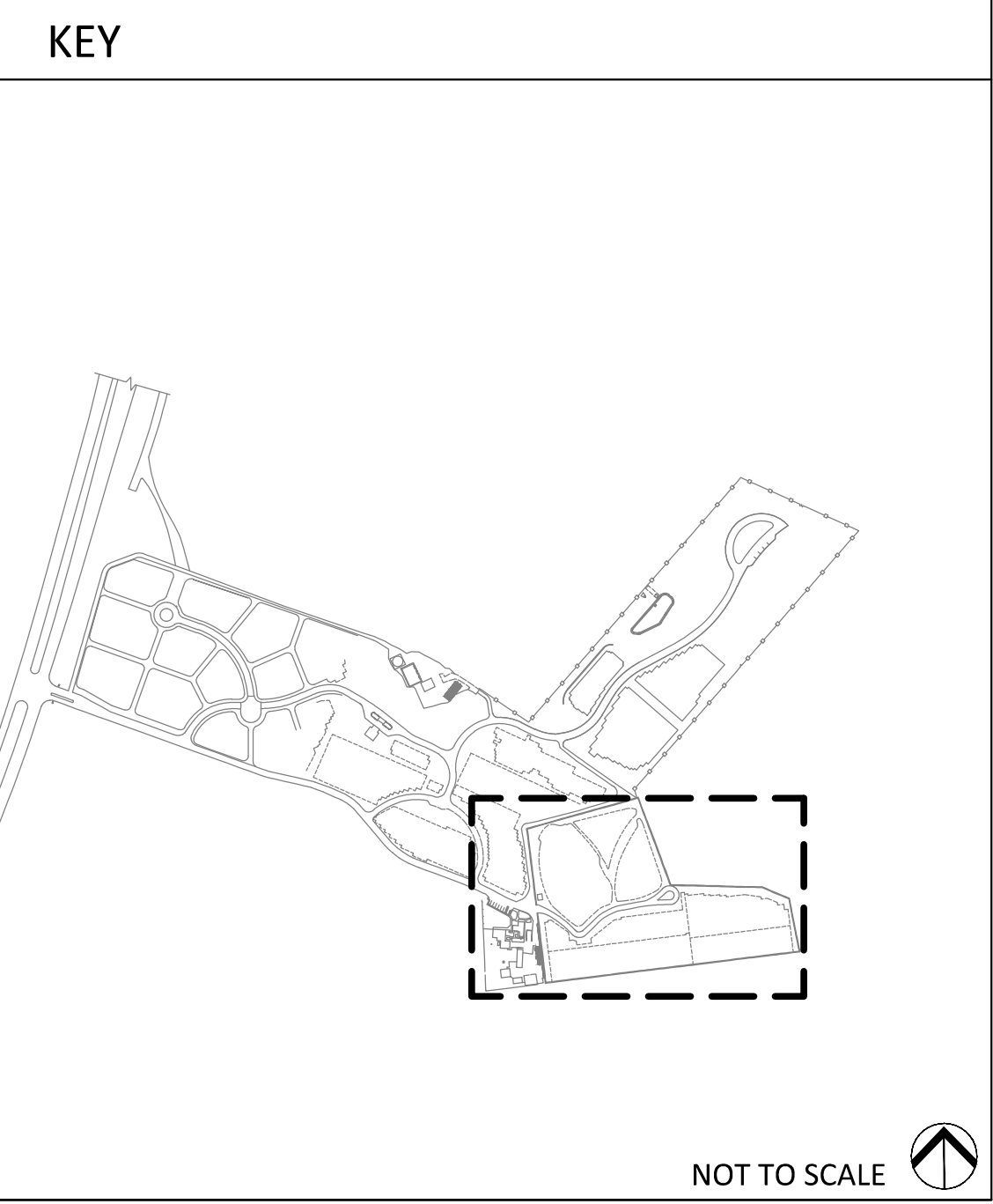


1 HISTORIC CEMETERY PLANTING PLAN  
SCALE: 1" = 40'-0"

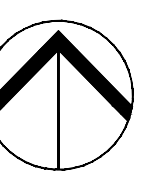
| LEGEND |                                                                   |
|--------|-------------------------------------------------------------------|
|        | GRASS - SOD - TURF TYPE TALL FESCUE, OR APPROVED EQUAL            |
|        | MINERAL MULCH (REFER TO SPECIFICATIONS)                           |
|        | WOOD MULCH WITH EROSION CONTROL BLANKET (REFER TO SPECIFICATIONS) |

| KEYNOTES |                                                                                                                                 |
|----------|---------------------------------------------------------------------------------------------------------------------------------|
| E1       | V-TRENCH EDGING. REFER TO DETAILS AND SPECIFICATIONS.                                                                           |
| M1       | MINERAL MULCH. REFER TO DETAILS AND SPECIFICATIONS.                                                                             |
| M2       | WOOD MULCH. REFER TO DETAILS AND SPECIFICATIONS.                                                                                |
| T1       | RENOVATE TURF AREAS DISTURBED BY THE REMOVAL AND/OR INSTALLATION OF FLOWER HYDRANTS WITH NEW TURF SOD. REFER TO SPECIFICATIONS. |
| T2       | RENOVATE TURF AREAS DISTURBED BY PAVEMENT REMOVAL AND/OR INSTALLATION WITH NEW TURF SOD. REFER TO SPECIFICATIONS.               |
| T3       | RENOVATE TURF AREAS DISTURBED BY UTILITY REMOVAL AND/OR INSTALLATION WITH NEW TURF SOD. REFER TO SPECIFICATIONS.                |
| T4       | RENOVATE DISTURBED AREA WITH NEW TURF SOD. REFER TO SPECIFICATIONS.                                                             |
| T5       | RENOVATE TURF AREAS DISTURBED BY SIGNAGE REMOVAL AND/OR INSTALLATION WITH NEW TURF SOD. REFER TO SPECIFICATIONS.                |
| T6       | RENOVATE MULCH AREAS DISTURBED BY SIGNAGE REMOVAL AND/OR INSTALLATION WITH NEW MULCH. REFER TO SPECIFICATIONS.                  |
| T7       | RENOVATE TURF AREAS DISTURBED BY TEMPORARY RESTROOM AND CONTRACTOR'S TRAILER WITH NEW TURF SOD. REFER TO SPECIFICATIONS.        |
| T8       | TREE PROTECTION. REFER TO DETAILS.                                                                                              |

| NOTES |                                                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | FIELD VERIFY LOCATION OF ALL UTILITIES AND IRRIGATION SYSTEM PRODUCTS PRIOR TO PLANT INSTALLATION. REPORT ANY CONFLICTS TO LANDSCAPE ARCHITECT IMMEDIATELY. |
| 2.    | RENOVATE ALL DISTURBED TURF AREAS, BEYOND THOSE NOTED WITH KEYNOTES, WITH NEW TURF SOD.                                                                     |

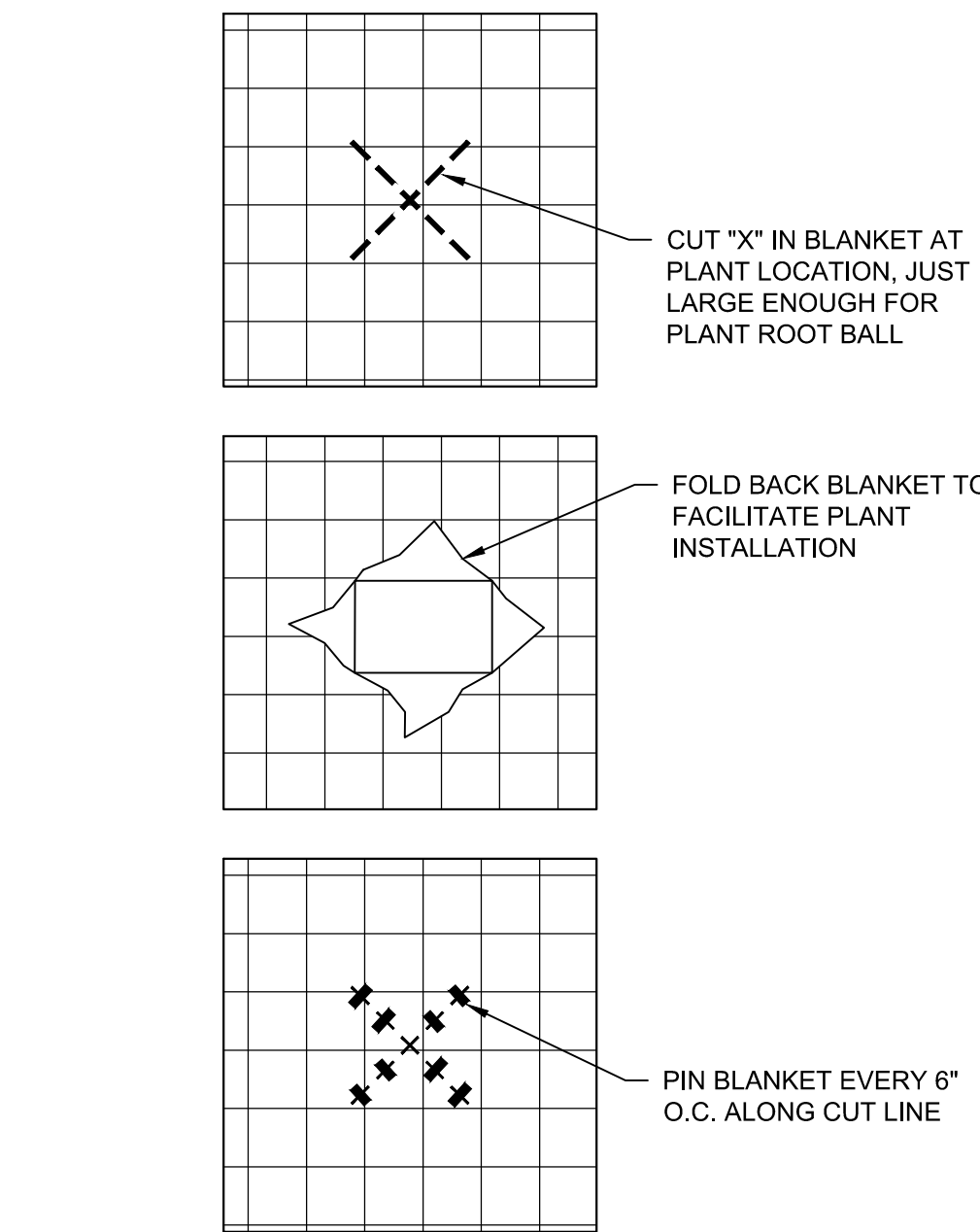


NOT TO SCALE

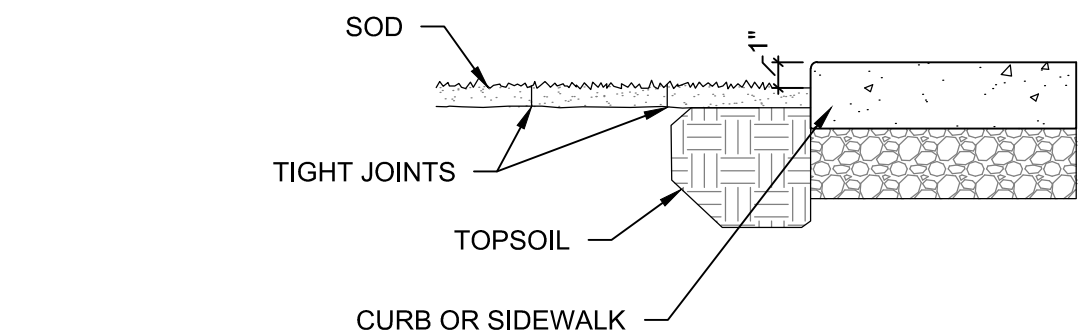


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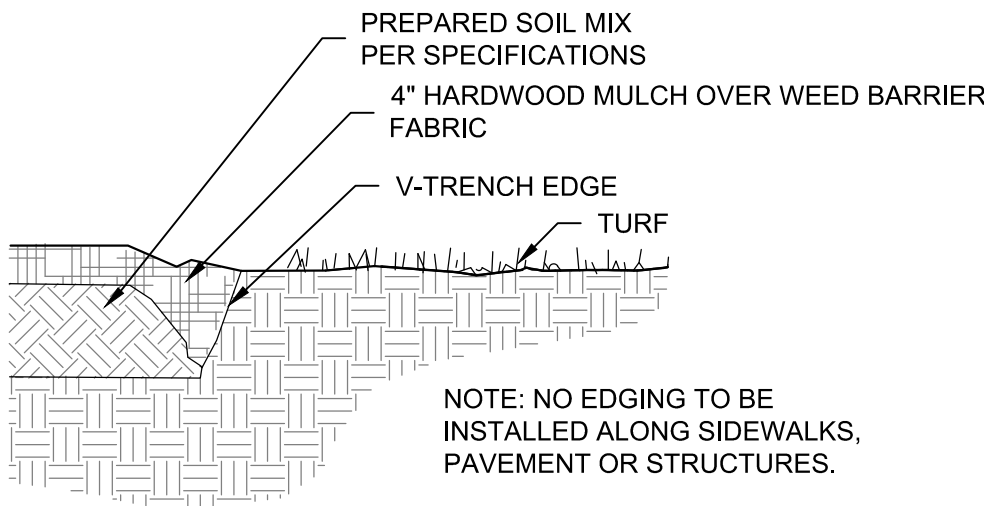
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**B5** PLANTING IN EROSION CONTROL BLANKET  
NOT TO SCALE



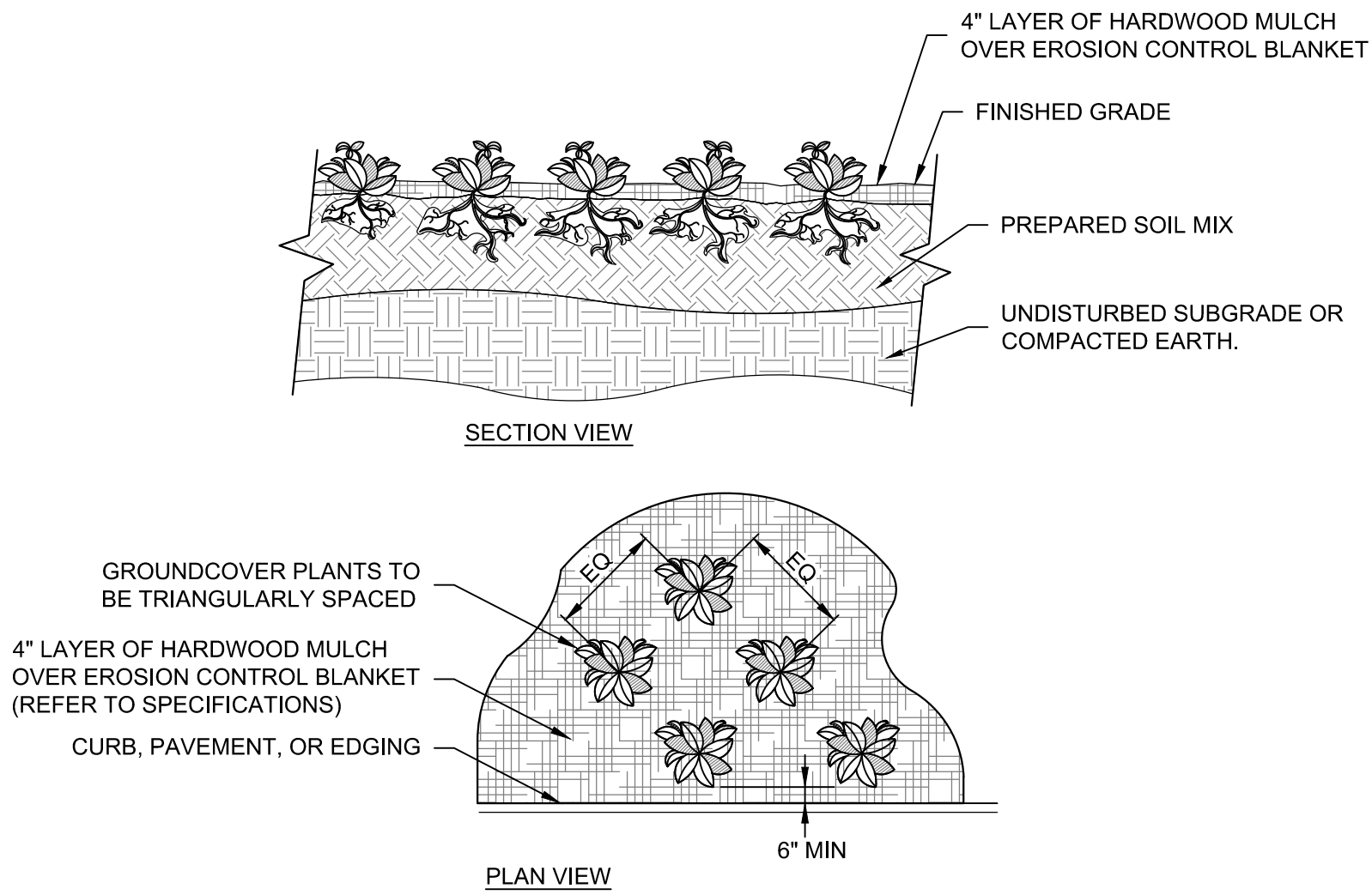
**A8** SOD INSTALLATION DETAIL  
NOT TO SCALE



**B8** V-TRENCH EDGING DETAIL  
NOT TO SCALE



**D3** MINERAL MULCH EXAMPLE  
NOT TO SCALE  
NOTE: NEW MINERAL MULCH (1"-2") SHALL MATCH EXISTING MINERAL MULCH.



**F3** PERENNIAL PLANTING DETAIL  
NOT TO SCALE

Bid Set

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| Revisions | Date |

PRIME CONSULTANT

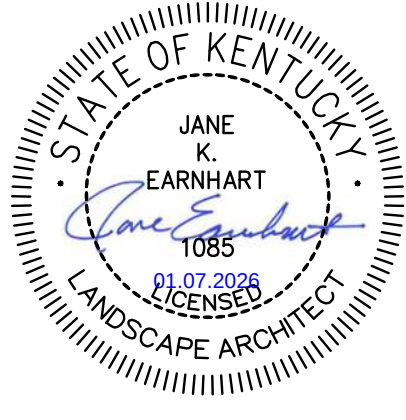


Walker Federal Services, LLC  
7820B-162 Wormans Mill Road  
Frederick, Maryland 21701

CONSULTANTS



550 East St. Louis Street  
Springfield, MO 65806  
olsson.com  
TEL 417.890.8802  
FAX 417.890.8805



NATIONAL  
CEMETERY  
ADMINISTRATION

Drawing Title  
**SET 1 LANDSCAPE  
DETAILS**

Approved:

Approved:

Project Title  
Correct FCA Deficiencies

Building Number

Checked  
JKE

Drawn  
RAR

Location  
CAMP NELSON NATIONAL CEMETERY

Date  
January 7, 2026

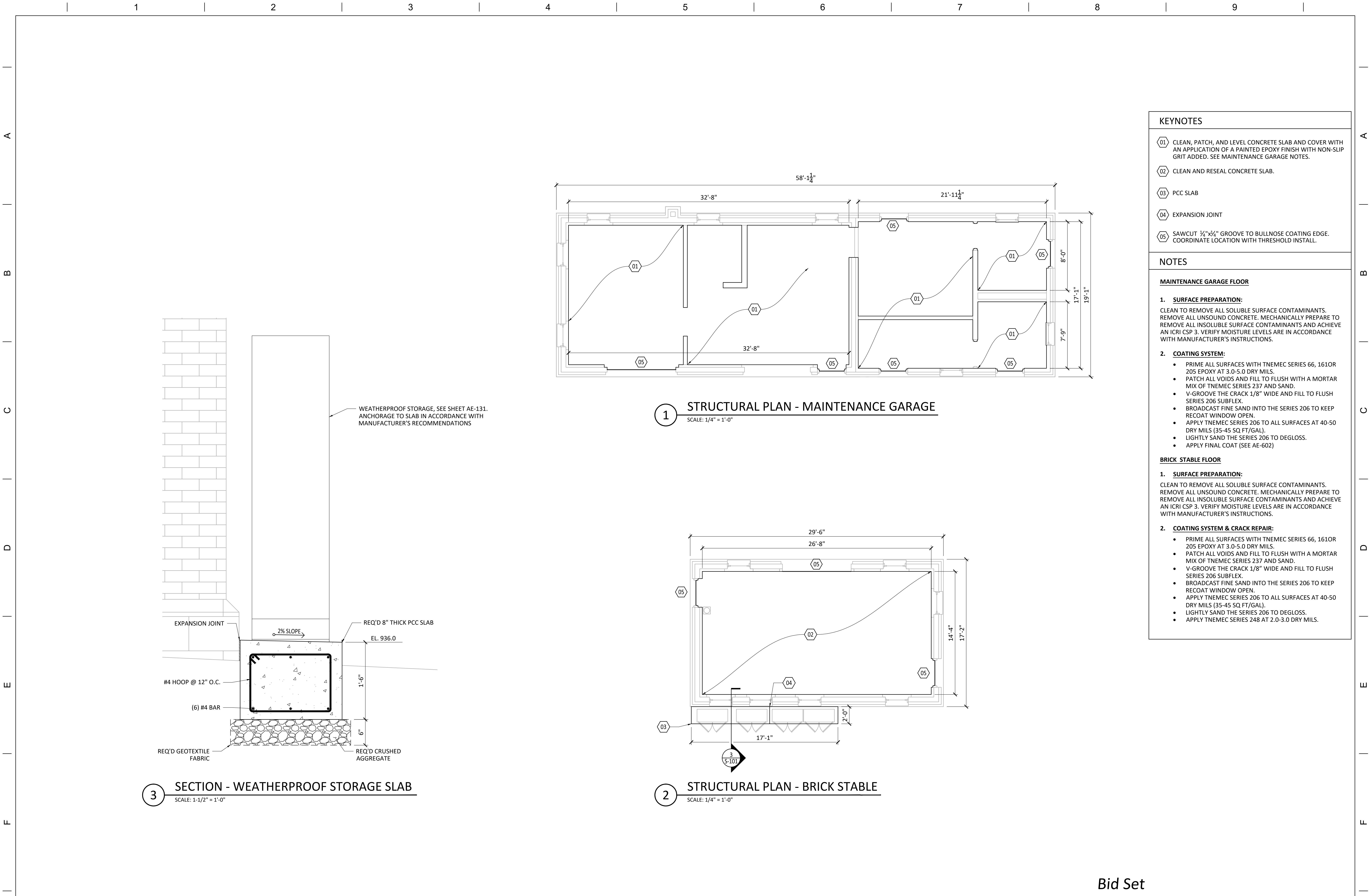
833CM3030

DRAWING NO.

**LK-001**

Dwg. 48 Of 166



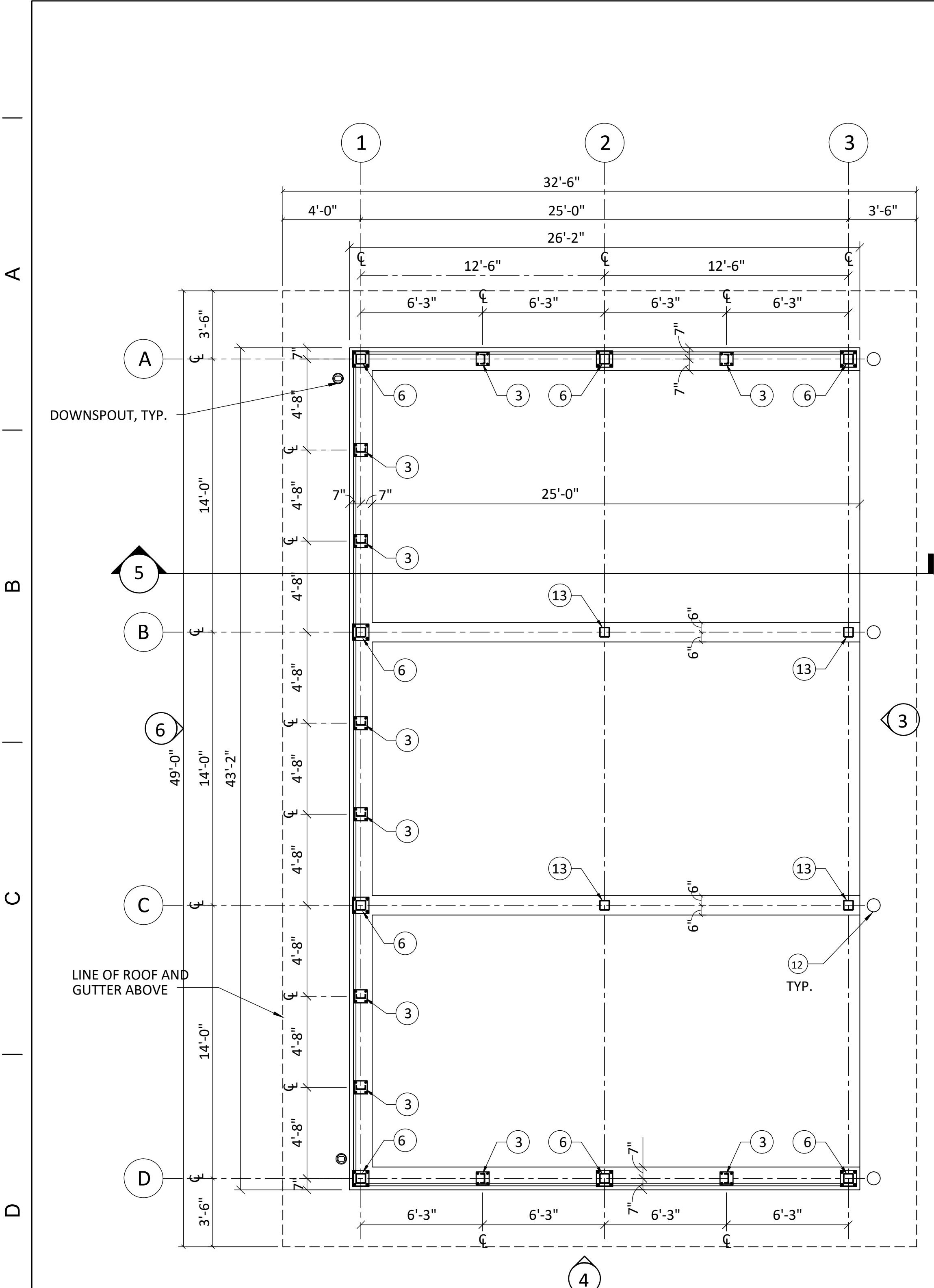


| KEYNOTES |                                                                                                                                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01       | CLEAN, PATCH, AND LEVEL CONCRETE SLAB AND COVER WITH AN APPLICATION OF A PAINTED EPOXY FINISH WITH NON-SLIP GRIT ADDED. SEE MAINTENANCE GARAGE NOTES. |
| 02       | CLEAN AND RESEAL CONCRETE SLAB.                                                                                                                       |
| 03       | PCC SLAB                                                                                                                                              |
| 04       | EXPANSION JOINT                                                                                                                                       |
| 05       | SAWCUT 1/4"x1/4" GROOVE TO BULLNOSE COATING EDGE. COORDINATE LOCATION WITH THRESHOLD INSTALL.                                                         |

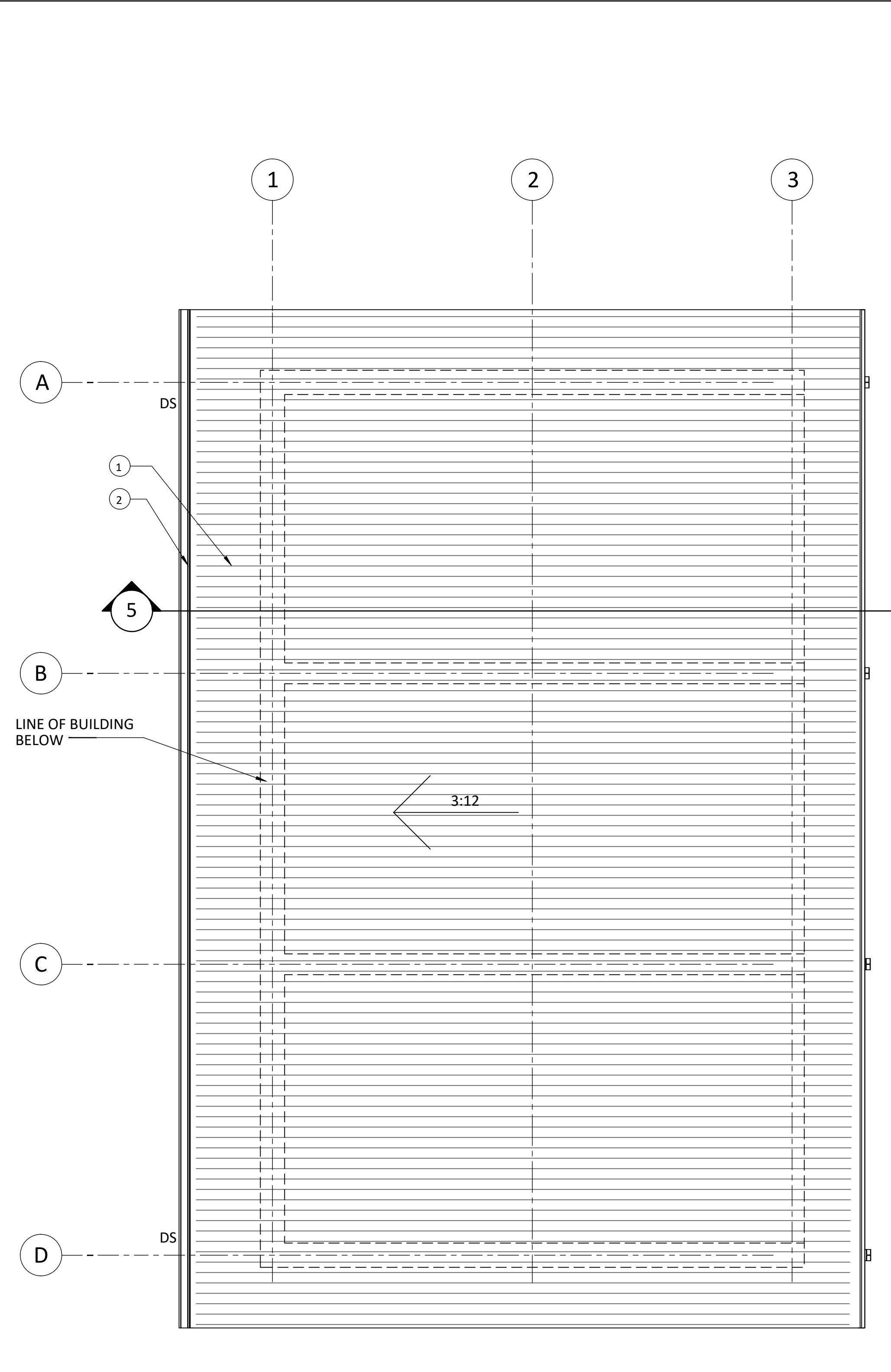
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>MAINTENANCE GARAGE FLOOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>1. SURFACE PREPARATION:</b><br>CLEAN TO REMOVE ALL SOLUBLE SURFACE CONTAMINANTS. REMOVE ALL UNSOUND CONCRETE. MECHANICALLY PREPARE TO REMOVE ALL INSOLUBLE SURFACE CONTAMINANTS AND ACHIEVE AN ICRI CSP 3. VERIFY MOISTURE LEVELS ARE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                    |  |
| <b>2. COATING SYSTEM:</b> <ul style="list-style-type: none"><li>PRIME ALL SURFACES WITH TNE MEC SERIES 66, 161OR 205 EPOXY AT 3.0-5.0 DRY MILS.</li><li>PATCH ALL VOIDS AND FILL TO FLUSH WITH A MORTAR MIX OF TNE MEC SERIES 237 AND SAND.</li><li>V-GROOVE THE CRACK 1/8" WIDE AND FILL TO FLUSH SERIES 206 SUBFLEX.</li><li>BROADCAST FINE SAND INTO THE SERIES 206 TO KEEP RECOAT WINDOW OPEN.</li><li>APPLY TNE MEC SERIES 206 TO ALL SURFACES AT 40-50 DRY MILS (35-45 SQ FT/GAL).</li><li>LIGHTLY SAND THE SERIES 206 TO DEGLOSS.</li><li>APPLY FINAL COAT (SEE AE-602)</li></ul>                                    |  |
| <b>BRICK STABLE FLOOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>1. SURFACE PREPARATION:</b><br>CLEAN TO REMOVE ALL SOLUBLE SURFACE CONTAMINANTS. REMOVE ALL UNSOUND CONCRETE. MECHANICALLY PREPARE TO REMOVE ALL INSOLUBLE SURFACE CONTAMINANTS AND ACHIEVE AN ICRI CSP 3. VERIFY MOISTURE LEVELS ARE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                    |  |
| <b>2. COATING SYSTEM &amp; CRACK REPAIR:</b> <ul style="list-style-type: none"><li>PRIME ALL SURFACES WITH TNE MEC SERIES 66, 161OR 205 EPOXY AT 3.0-5.0 DRY MILS.</li><li>PATCH ALL VOIDS AND FILL TO FLUSH WITH A MORTAR MIX OF TNE MEC SERIES 237 AND SAND.</li><li>V-GROOVE THE CRACK 1/8" WIDE AND FILL TO FLUSH SERIES 206 SUBFLEX.</li><li>BROADCAST FINE SAND INTO THE SERIES 206 TO KEEP RECOAT WINDOW OPEN.</li><li>APPLY TNE MEC SERIES 206 TO ALL SURFACES AT 40-50 DRY MILS (35-45 SQ FT/GAL).</li><li>LIGHTLY SAND THE SERIES 206 TO DEGLOSS.</li><li>APPLY TNE MEC SERIES 248 AT 2.0-3.0 DRY MILS.</li></ul> |  |

|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                                         |                                                                        |
|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|           |      | <div>PRIME CONSULTANT</div> <div><div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div><div><div><div>CONSULTANTS</div><div><div><div><div><div><div></div><div>PRINCIPAL</div><div>Engineering</div></div><div>128 NORTH PARK BLVD.,<br/>COVINGTON, LA 70433</div></div></div></div><div><div><div>STATE OF KENTUCKY</div><div>ANDRE C. MONNOT<br/>36493<br/>Professional Engineer</div></div><div><div><div>DEPARTMENT OF VETERANS AFFAIRS</div><div>NATIONAL CEMETERY ADMINISTRATION</div></div></div></div></div></div></div></div> | <div><div>Drawing Title</div><div>STRUCTURAL PLAN</div></div> | <div><div>Project Title</div><div>Correct FCA Deficiencies</div></div>                  | <div><div>Date</div><div>JANUARY 7, 2026</div></div>                   |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>833CM3030</div>                                          | <div><div>DRAWING NO.</div><div>S-101</div></div>                                       |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div>Approved:</div></div>                               | <div><div>Building Number</div><div>Checked<br/>ACM</div><div>Drawn<br/>LMR</div></div> | <div><div>Drawing Title</div><div>STRUCTURAL PLAN</div></div>          |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div>Approved:</div></div>                               | <div><div>Location</div><div>CAMP NELSON NATIONAL CEMETERY</div></div>                  | <div><div>Project Title</div><div>Correct FCA Deficiencies</div></div> |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                                         | <div><div>Date</div><div>JANUARY 7, 2026</div></div>                   |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                                         | <div>833CM3030</div>                                                   |
| Revisions | Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>Drawing Title</div> <div>STRUCTURAL PLAN</div>                                     |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>Project Title</div> <div>Correct FCA Deficiencies</div>                            |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>Date</div> <div>JANUARY 7, 2026</div>                                              |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>833CM3030</div>                                                                    |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>DRAWING NO.</div> <div>S-101</div>                                                 |                                                                        |
|           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | <div>Dwg. 50 Of 166</div>                                                               |                                                                        |

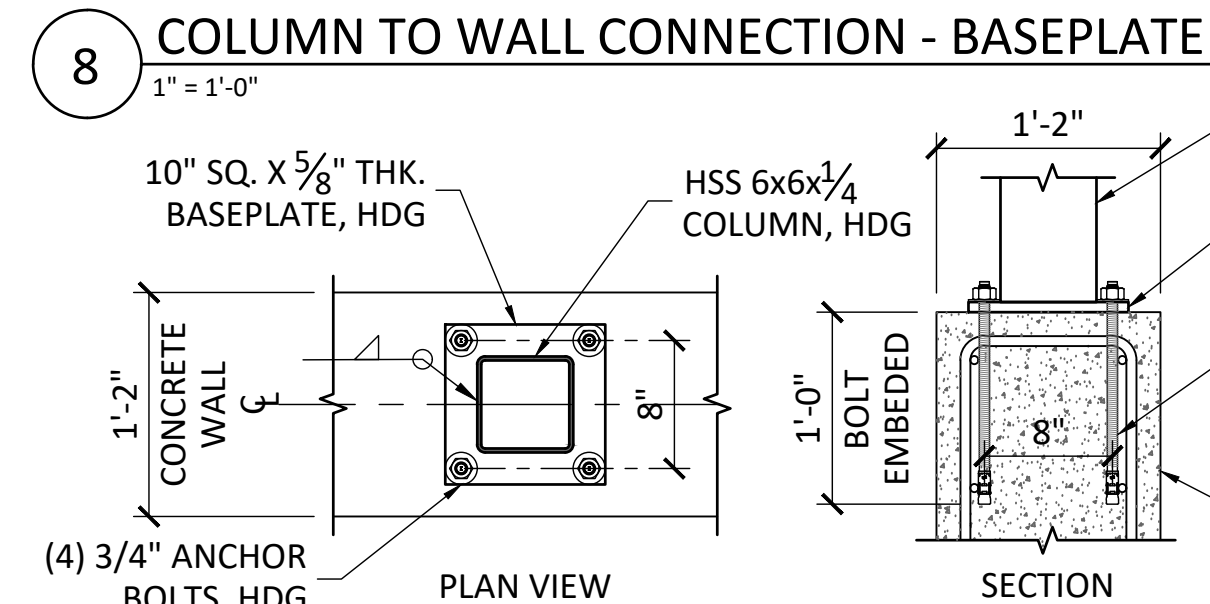
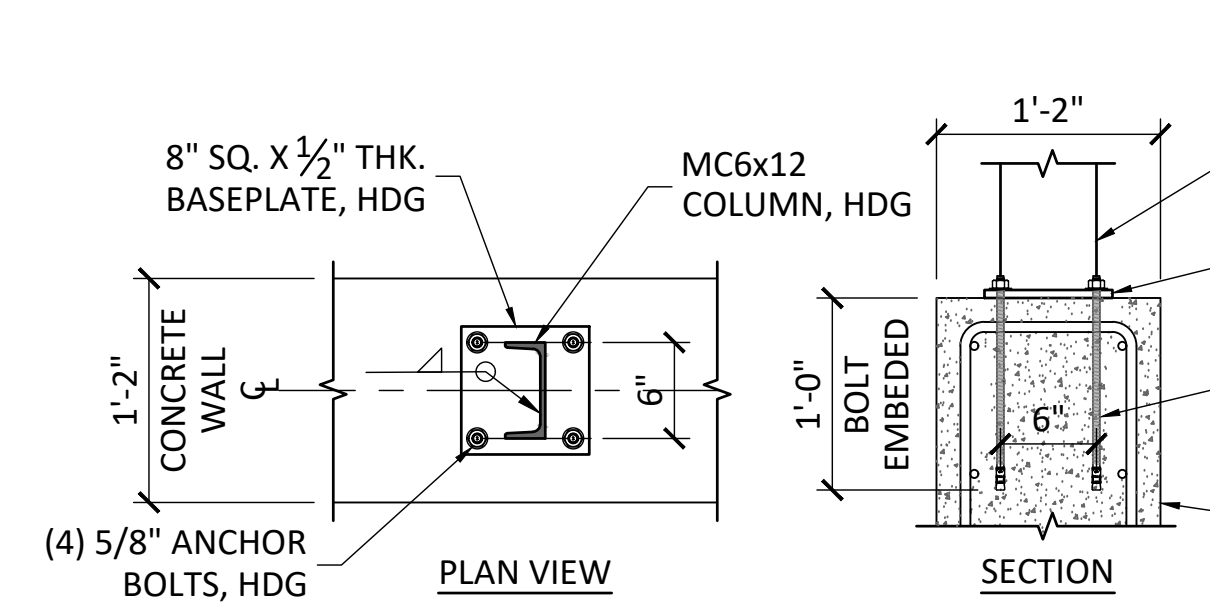
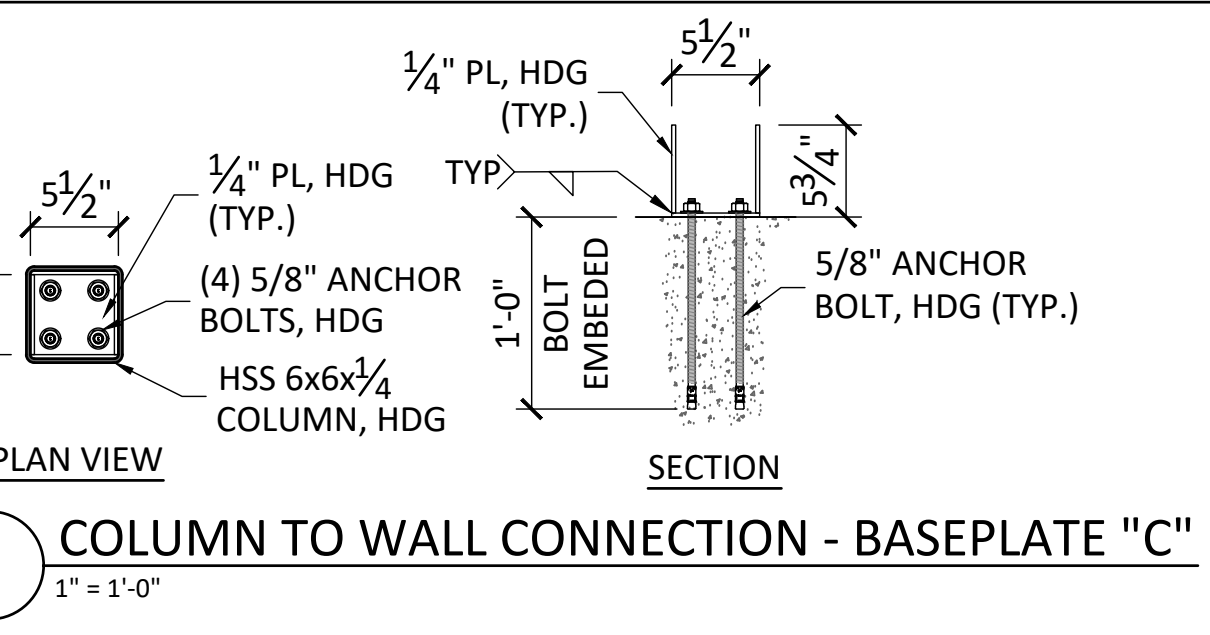




1 COVERED MATERIAL STORAGE BINS FLOOR PLAN  
1/4" = 1'-0"

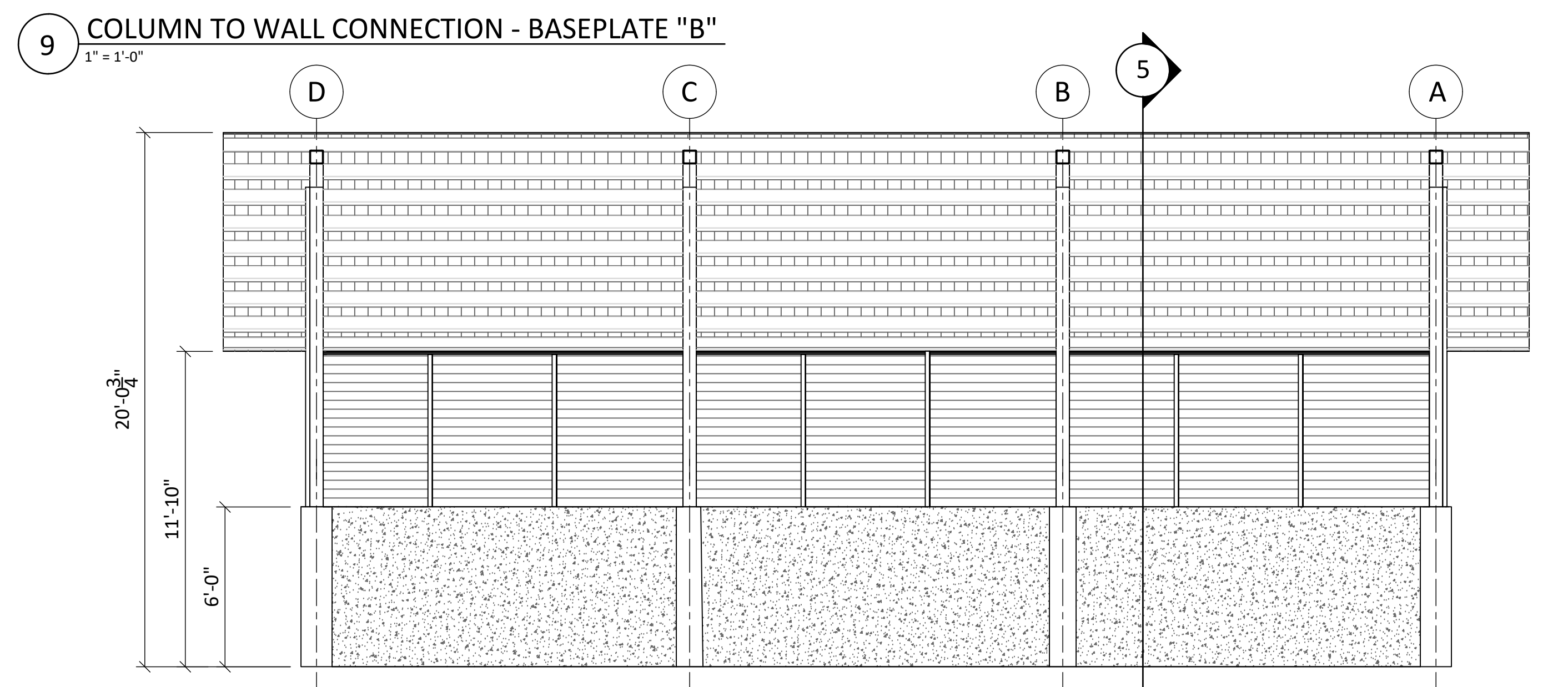
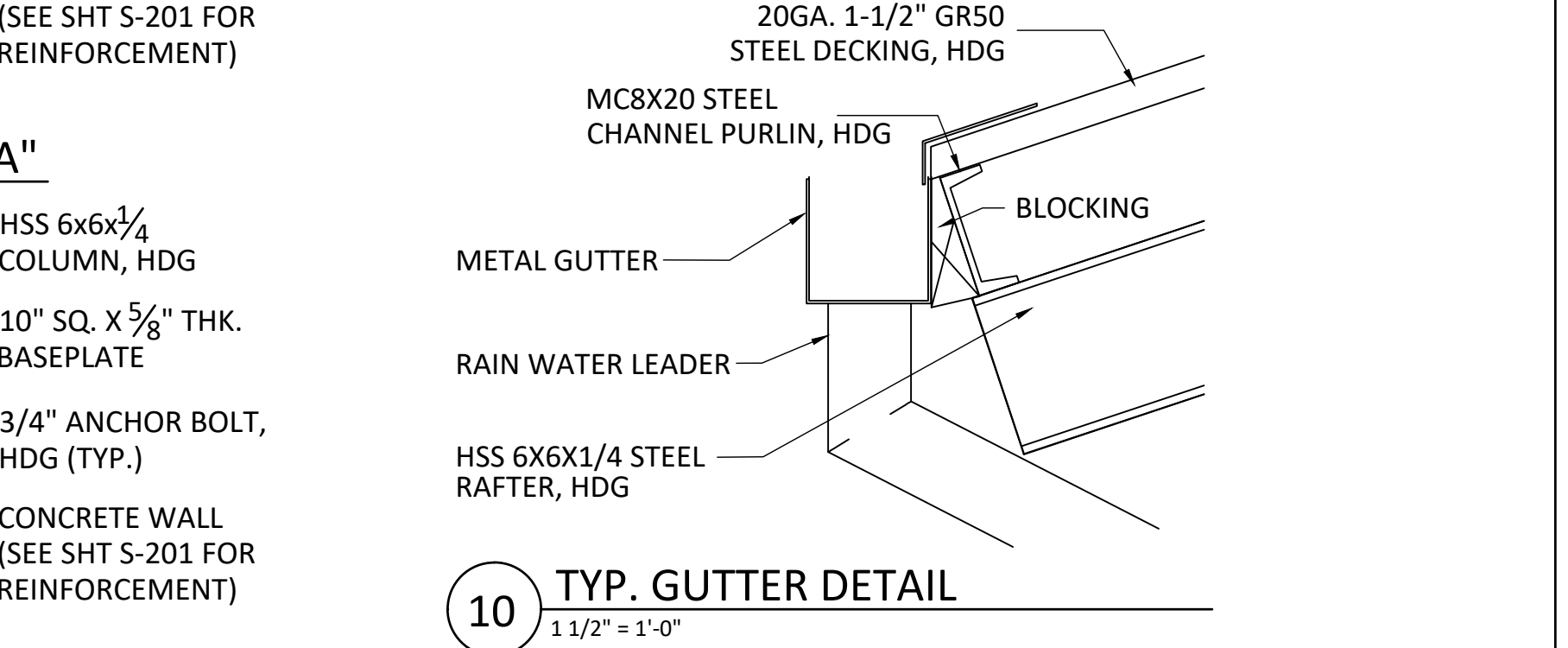


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1/4" = 1'-0"

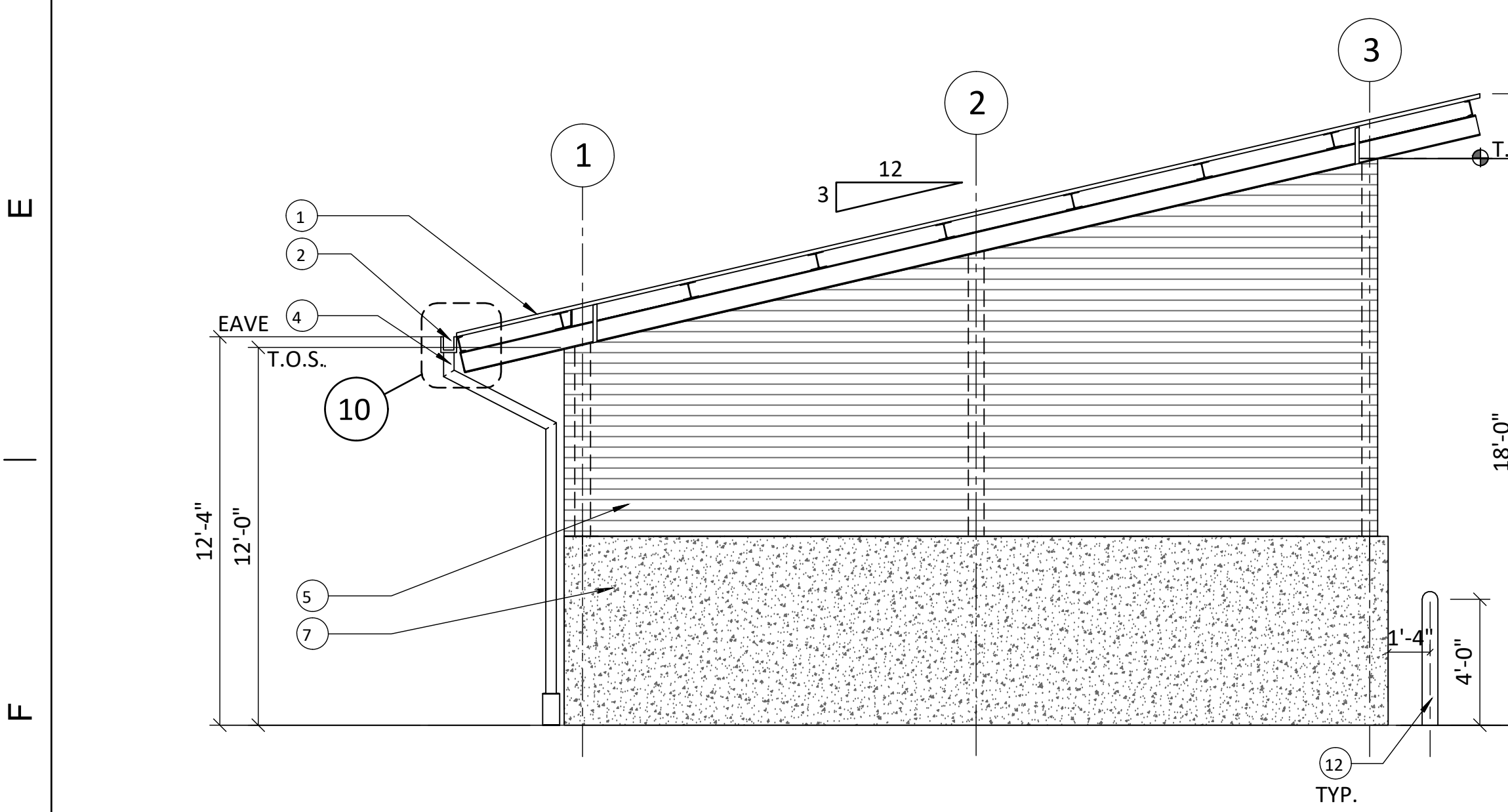


- NOTES**
- DESIGN AND DETAIL BOLTED AND MECHANICAL FASTENER CONNECTIONS FOR THE FOLLOWING:  
A. COLUMN TO RAFTER  
B. PURLIN TO RAFTER  
C. DECK TO PURLINS  
D. WALL PANEL TO COLUMNS
  - CONNECTIONS MAY BE PINNED. MWFRS LATERAL LOAD RESISTANCE IS BY FIXED BASE COLUMNS.
  - SUBMIT DETAILED SHOP DRAWINGS.
  - RUBBED FINISH REQUIRED ON ALL EXPOSED CONCRETE.

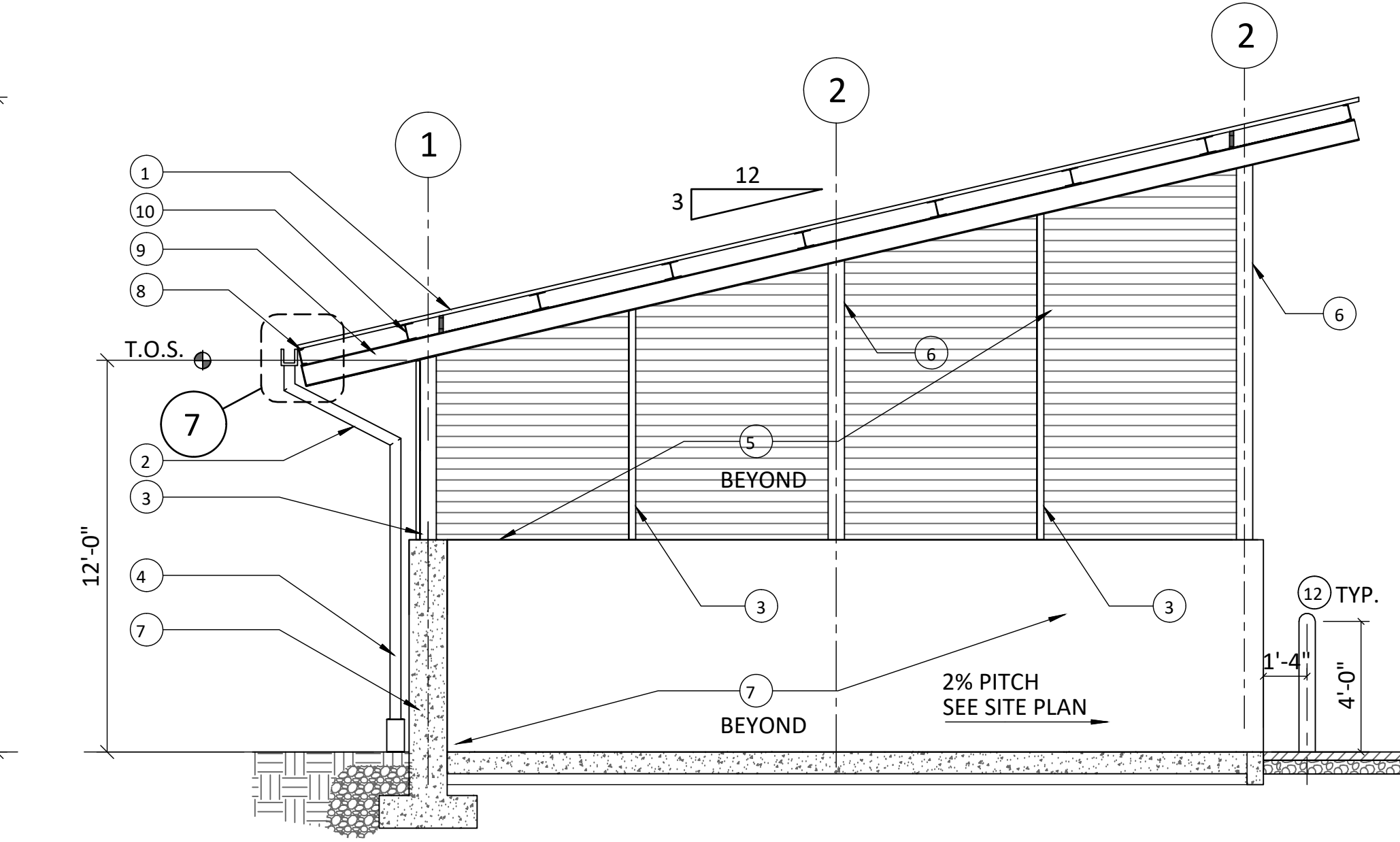
- KEY**
- METAL ROOF DECK, 20GA. 1-1/2" GR50 STEEL, HDG
  - METAL GUTTER, TYP.
  - MC6X12 STEEL GIRT WITH BASE PLATE "A", HDG
  - RAIN WATER LEADER, TYP.
  - 20GA. 1-1/2" METAL WALL PANELS / GIRT SYSTEM, HDG
  - HSS 6X6X1/4 STEEL COLUMN WITH BASE PLATE "B", HDG
  - CAST IN PLACE CONCRETE WALL, RUBBED FINISH
  - MC8X20 STEEL CHANNEL, HDG
  - HSS 6X6X1/4 STEEL RAFTER, HDG
  - STEEL PURLINS
  - LOUVER
  - PIPE BOLLARD, TYP.
  - HSS 6X6X1/4 STEEL COLUMN WITH BASE PLATE "C", HDG



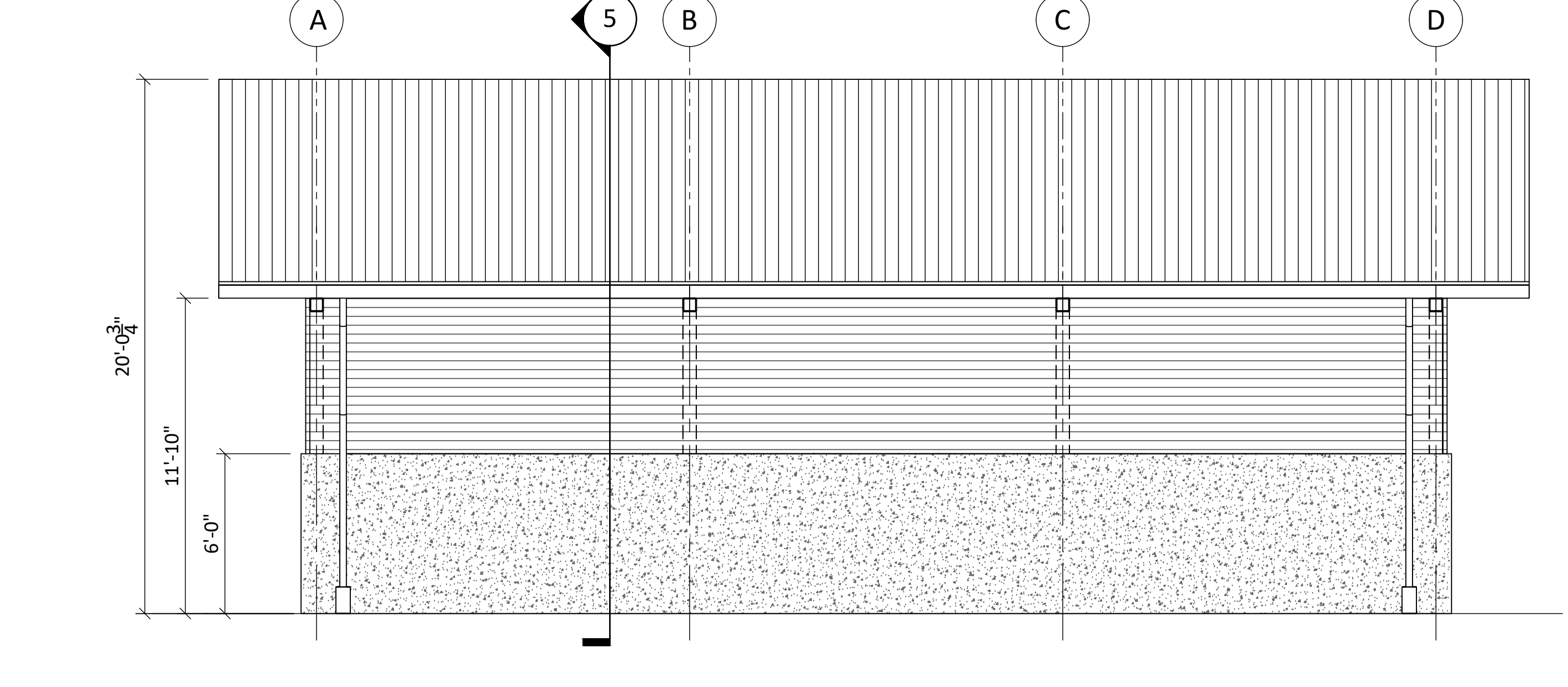
3 COVERED MATERIAL STORAGE BINS FRONT ELEVATION  
1/4" = 1'-0"



4 COVERED MATERIAL STORAGE BINS SIDE ELEVATION  
1/4" = 1'-0"



5 COVERED MATERIAL STORAGE BINS SECTION  
1/4" = 1'-0"



6 COVERED MATERIAL STORAGE BINS REAR ELEVATION  
1/4" = 1'-0"

Bid Set

| Revisions | Date |
|-----------|------|
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**PRIME CONSULTANT**

**WFS** Walker Federal Services, LLC  
7820B-162 Wormans Mill Road  
Frederick, Maryland 21701

**CONSULTANTS**

**PRINCIPAL Engineering**  
128 NORTH PARK BLVD.,  
COVINGTON, LA 70433

**STATE OF KENTUCKY**  
ANDRE C. MONNOT  
38493  
LICENSED PROFESSIONAL ENGINEER

**NATIONAL CEMETERY ADMINISTRATION**

Drawing Title  
**MATERIALS STORAGE BLDG. FRAMING**

Approved: \_\_\_\_\_

Approved: \_\_\_\_\_

Project Title  
Correct FCA Deficiencies

Building Number \_\_\_\_\_

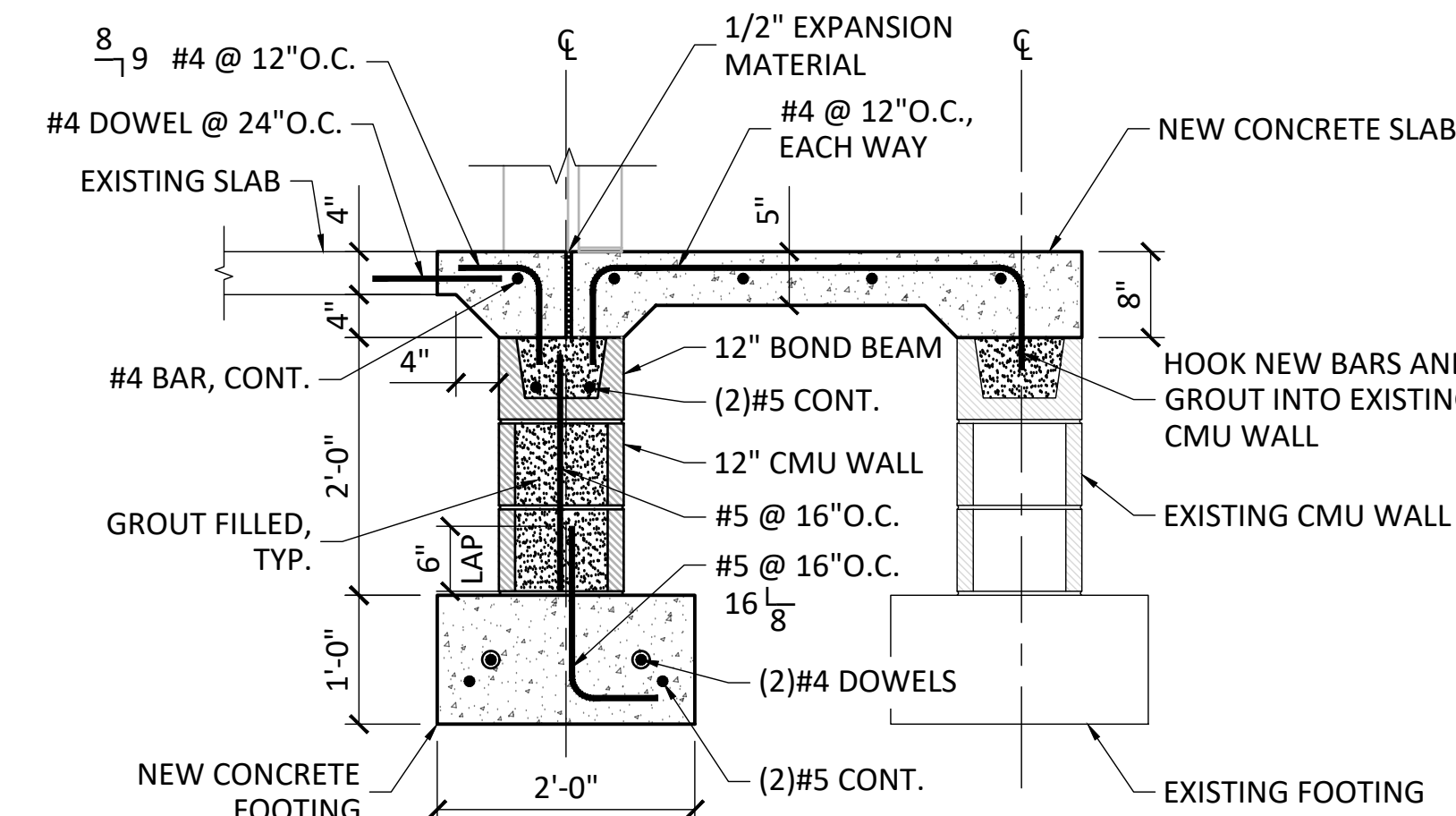
Location  
CAMP NELSON NATIONAL CEMETERY

Date  
JANUARY 7, 2026

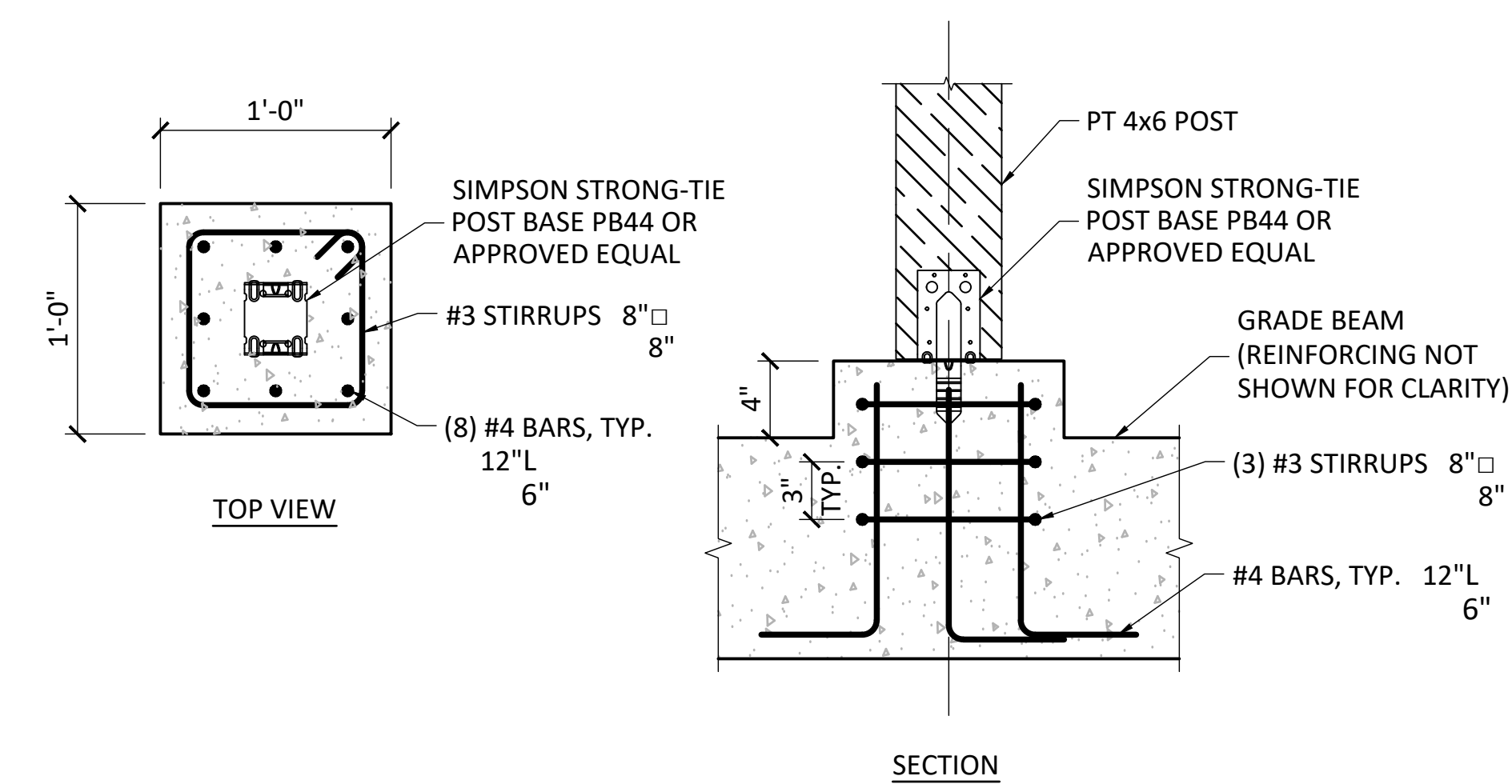
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DRAWING NO.  
**S-202**

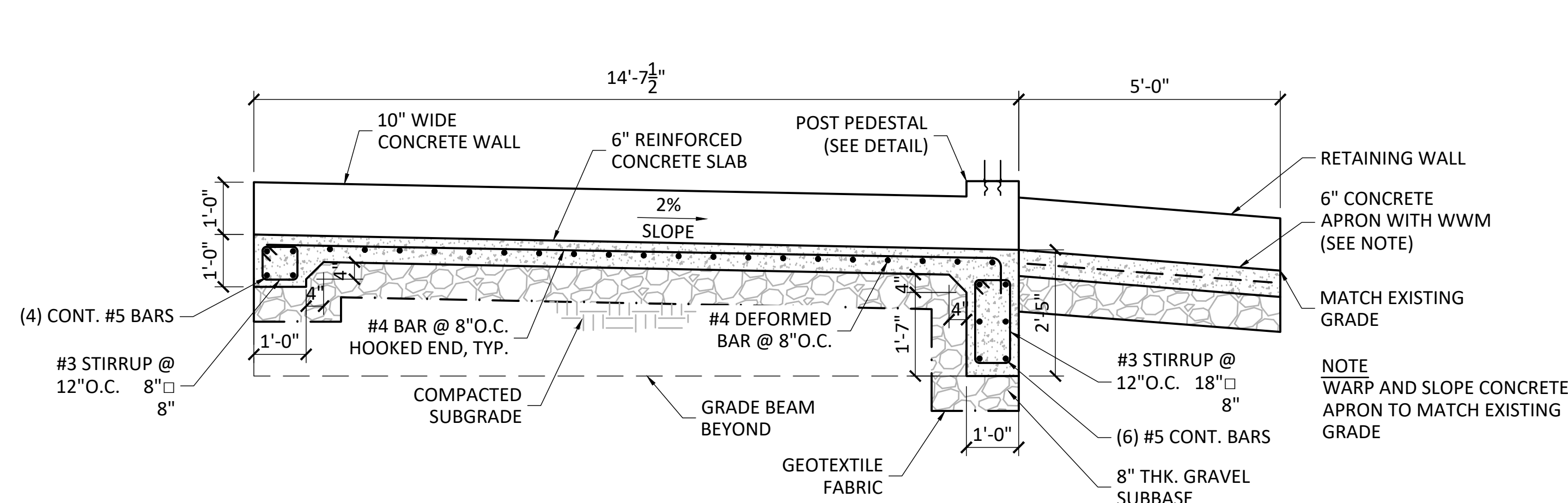
Dwg. 052 Of 166



**B** NEW ENTRANCE SECTION  
SCALE: 3/4" = 1'-0"



5 POST PEDESTAL DETAIL  
SCALE: 1-1/2" = 1'-0"



**B** SECTION - EQUIPMENT STORAGE SPOILS SHED  
SCALE: 1/2" = 1'-0"

GENERAL NOTES

SEE ARCHITECTURAL SHTS FOR WALL LOCATIONS AND WALL INFORMATION.

DEMOLITION NOTES

1. SELECTIVE DEMOLITION OF EXISTING SLAB AND FOOTING SHALL HAVE CLEAN STRAIGHT EDGES.
2. EXISTING HORIZONTAL REINFORCEMENT BARS FOR EXISTING FOOTINGS SHALL REMAIN INTACT.

KEY

NOT TO SCALE

Dwg. 053 Of 166



A

B

C

D

E

F

A

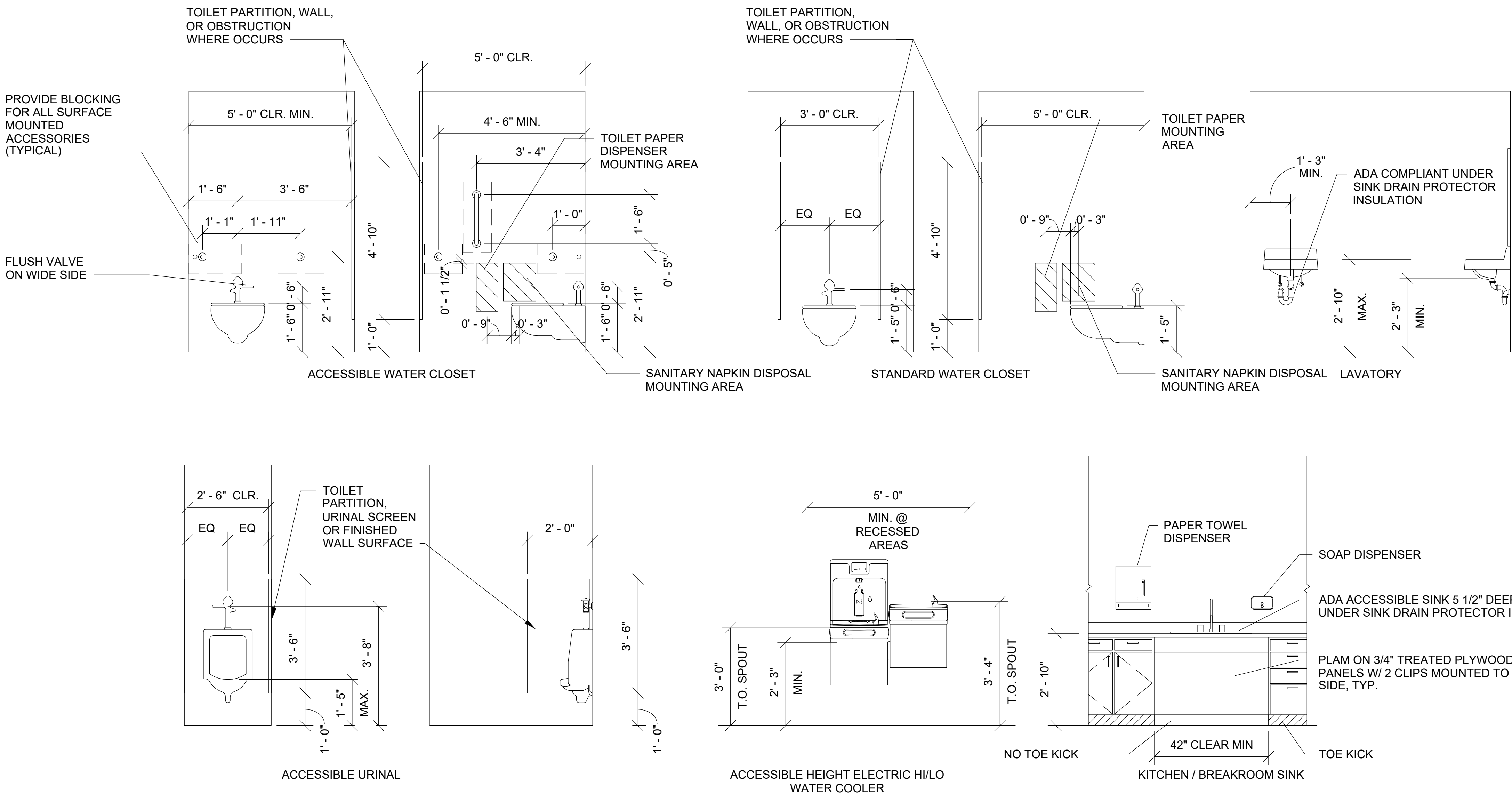
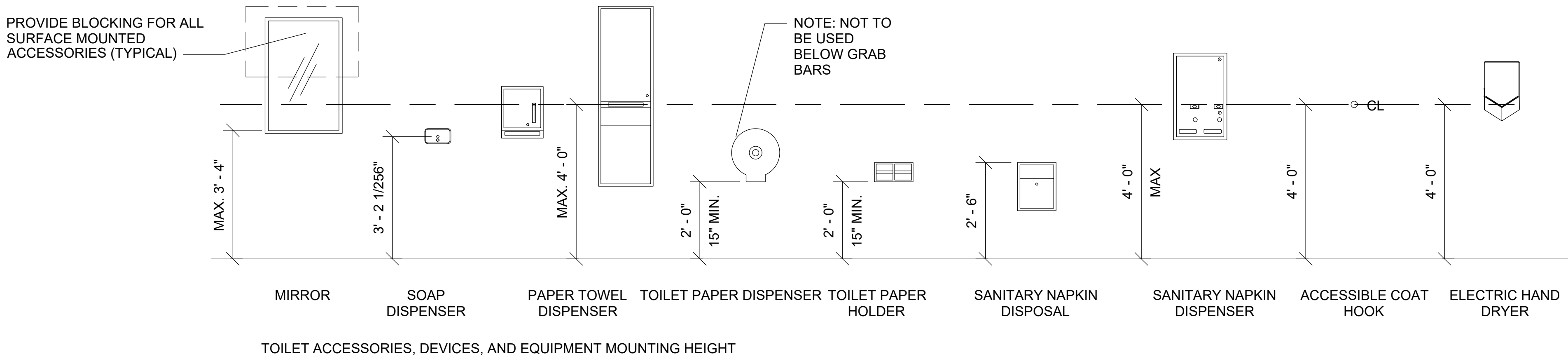
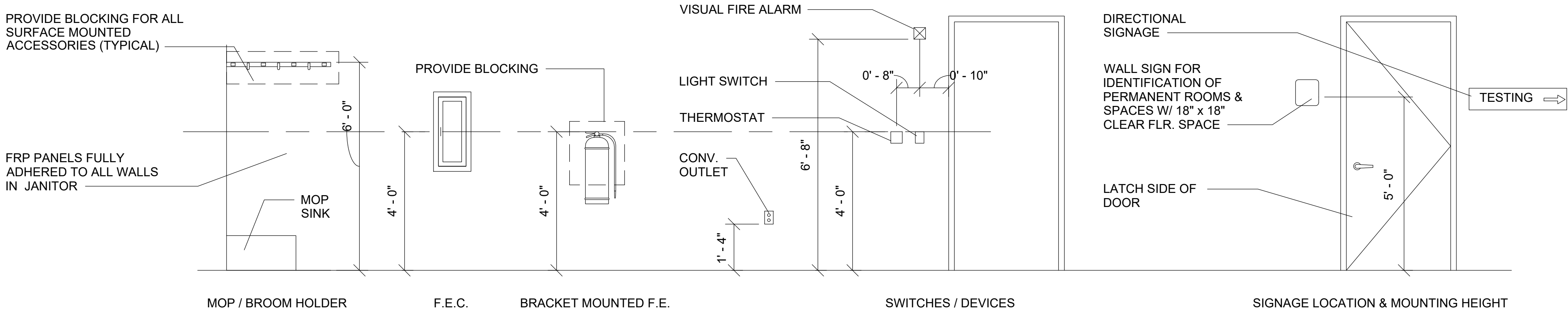
B

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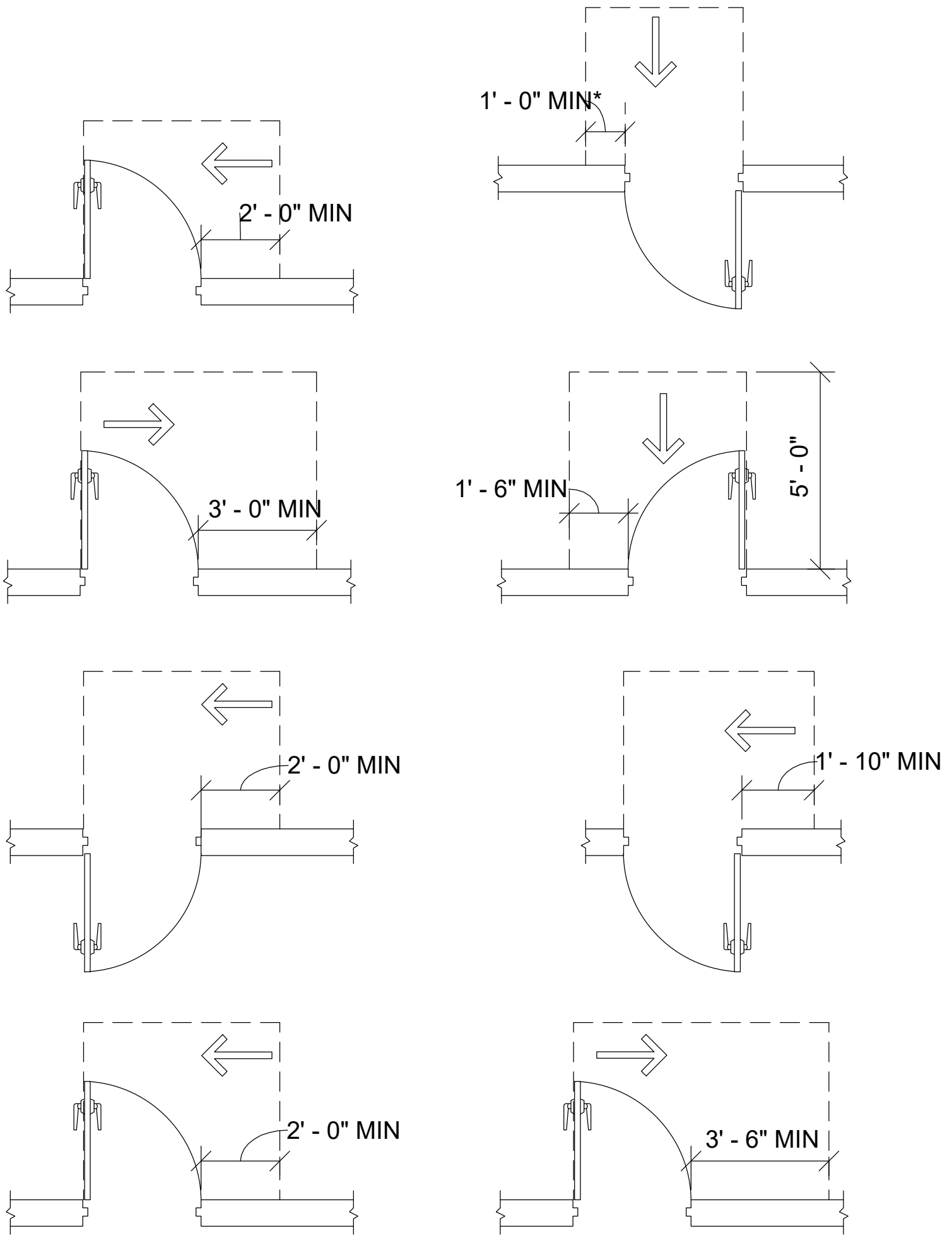
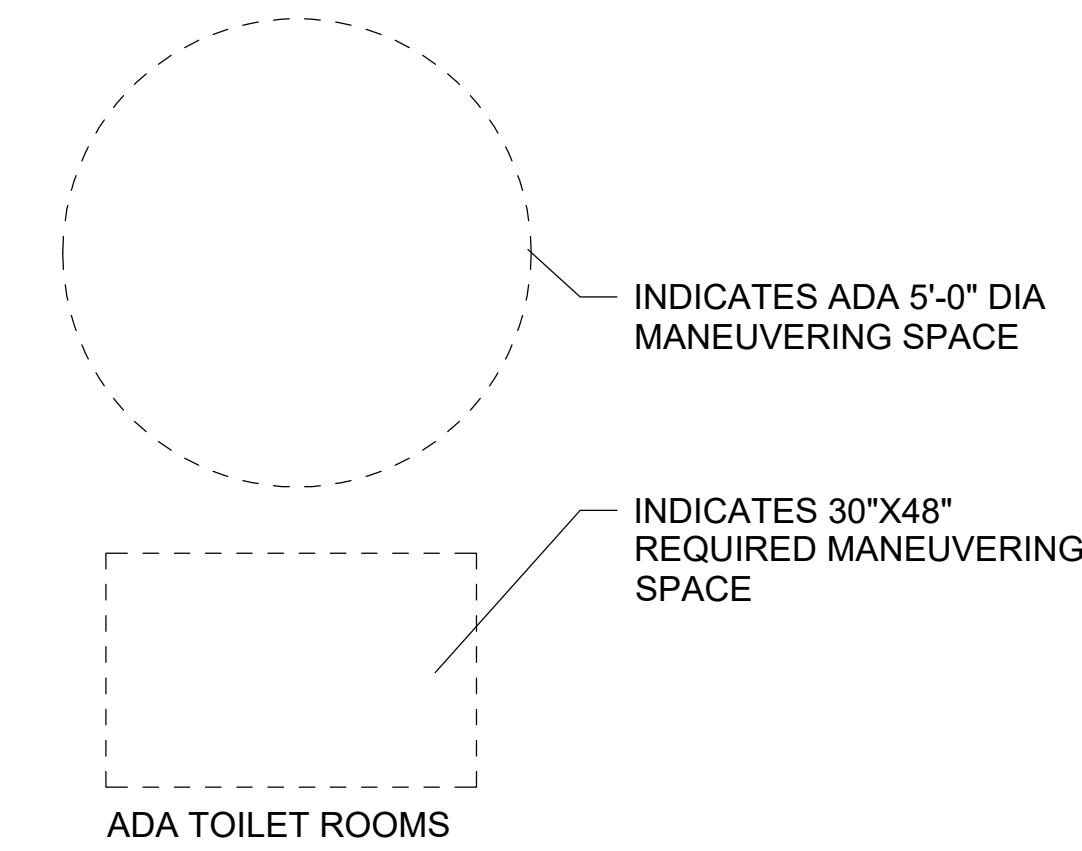
F



MOUNTING HEIGHTS  
SCALE: 3/8" = 1'-0"

GENERAL NOTES

- IT IS THE INTENT OF THE DESIGN THAT ALL ITEMS SHOWN MOUNTED AT TYPICAL HEIGHTS FOR COMPLIANCE WITH GOVERNING AUTHORITY OF ADAAG, ABA, AND/OR ANSI 117.1 CURRENT EDITIONS.
- THE PURPOSE OF THIS SHEET IS TO ILLUSTRATE TYPICAL MOUNTING HEIGHTS AND CLEARANCES - WHERE APPLICABLE - CAUTION: THIS SHEET MAY ILLUSTRATE ITEMS OR CONFIGURATIONS WHICH DO NOT OCCUR AS PART OF THE WORK. REFER TO PLANS, ELEVATIONS, SECTIONS AND SCHEDULES TO DETERMINE WHICH ITEMS AND CONFIGURATIONS APPLY TO THE WORK OF THIS PROJECT.
- PROVIDE IN-WALL BLOCKING AS REQUIRED FOR ALL SURFACE MOUNTED ACCESSORIES.
- SPECIAL OR NON-TYPICAL MOUNTING HEIGHTS OCCUR ONLY WHERE INDICATED BY ANNOTATED SYMBOLS; BY KEY NOTES; BY NOTES ON PLANS, ELEVATIONS, OR DETAILS; OR BY UNIQUE DIMENSIONS ON ELEVATIONS OR DETAILS.
- MOUNTING HEIGHTS, DIMENSIONS, CLEARANCES, AND ACCESS REQUIREMENTS FOR TOILET ACCESSORIES SHOWN ON THIS SHEET ARE BASED UPON SPECIFIC MANUFACTURERS AND MODELS AS INDICATED BY THE "EQUIPMENT SCHEDULE". WHEN SIMILAR ACCESSORIES OF OTHER SPECIFIED ACCEPTABLE MANUFACTURES (IF ANY) ARE UTILIZED, MOUNTING HEIGHTS, CLEARANCES, AND ACCESS REQUIREMENTS OF THE SIMILAR ACCESSORIES MAY VARY FROM THOSE SHOWN. WHEN SIMILAR ACCESSORIES ARE UTILIZED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION REQUIRED TO ACHIEVE THE SAME AESTHETIC AND FUNCTIONAL DESIGN INTENT ILLUSTRATED BY THAT SHOWN ON THE DRAWINGS.
- TACTILE EXIT SIGNS. A TACTILE EXIT SIGN STATING "EXIT" AND COMPLYING WITH ANSI A117.1 SHALL BE PROVIDED ADJACENT TO EACH DOOR TO AN EGRESS STAIRWAY, AN EXIT PASSAGEWAY AND EXIT DISCHARGE.
- PROVIDE BLOCKING PER MANUFACTURER'S GUIDELINES FOR ALL SURFACE MOUNTED ACCESSORIES.



MANUEVERING CLEARANCE  
SCALE: 1/4" = 1'-0"

Bid Set

|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                       |                                                                                                               |                                                                        |
|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|           |      | <div>PRIME CONSULTANT</div> <div><div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div></div> | <div>CONSULTANTS</div> <div><div><div>NOAH GOLDMAN</div><div>REGISTERED ARCHITECT<br/>NO. 9177<br/>COMMONWEALTH OF KENTUCKY</div></div><div><div>ARCHITECT</div></div></div> <div><div><div>NATIONAL CEMETERY ADMINISTRATION</div></div></div> | <div><div>Drawing Title</div><div>ARCHITECTURAL STANDARDS</div></div> | <div><div>Project Title</div><div>Correct FCA Deficiencies</div></div>                                        | <div><div>Date</div><div>JANUARY 7, 2026</div></div>                   |
|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                | <div><div>Project No.</div><div>833CM3030</div></div>                 |                                                                                                               |                                                                        |
|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                | <div><div>DRAWING NO.</div><div>A-002</div></div>                     |                                                                                                               |                                                                        |
|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                | <div><div>Dwg.</div><div>55</div><div>Of 166</div></div>              |                                                                                                               |                                                                        |
|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                       |                                                                                                               |                                                                        |
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|           |      |                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                       |                                                                                                               |                                                                        |
| Revisions | Date |                                                                                                                                                                       |                                                                                                                                                                                                                                                | <div><div>Approved:</div></div>                                       | <div><div>Building Number</div></div> <div><div>Checked</div><div>NWG</div></div> <div><div>Drawn</div></div> | <div><div>Location</div><div>CAMP NELSON NATIONAL CEMETERY</div></div> |

| 1                           |                                                  | 2                            |                                                                 | 3                           |                                                       | 4                           |                                                        | 5                           |                                                              | 6                                  |                                                          | 7                           |  | 8                           |  | 9                           |  |
|-----------------------------|--------------------------------------------------|------------------------------|-----------------------------------------------------------------|-----------------------------|-------------------------------------------------------|-----------------------------|--------------------------------------------------------|-----------------------------|--------------------------------------------------------------|------------------------------------|----------------------------------------------------------|-----------------------------|--|-----------------------------|--|-----------------------------|--|
| ARCHITECTURAL ABBREVIATIONS |                                                  | ARCHITECTURAL ABBREVIATIONS  |                                                                 | ARCHITECTURAL ABBREVIATIONS |                                                       | ARCHITECTURAL ABBREVIATIONS |                                                        | ARCHITECTURAL ABBREVIATIONS |                                                              | ARCHITECTURAL ABBREVIATIONS        |                                                          | ARCHITECTURAL ABBREVIATIONS |  | ARCHITECTURAL ABBREVIATIONS |  | ARCHITECTURAL ABBREVIATIONS |  |
| DESCRIPTION                 |                                                  | DESCRIPTION                  |                                                                 | DESCRIPTION                 |                                                       | DESCRIPTION                 |                                                        | DESCRIPTION                 |                                                              | DESCRIPTION                        |                                                          | DESCRIPTION                 |  | DESCRIPTION                 |  | DESCRIPTION                 |  |
|                             |                                                  |                              |                                                                 |                             |                                                       |                             |                                                        |                             |                                                              |                                    |                                                          |                             |  |                             |  |                             |  |
| #                           | POUND / NUMBER                                   | CAT                          | CATEGORY                                                        | EPS                         | EXPANDED POLYSTYRENE BOARD                            | ISOL                        | ISOLATION / ISOLATED                                   | ORD or OFD                  | OVERFLOW ROOF DRAIN                                          | SPH                                | SPHYGOMANOMETER                                          |                             |  |                             |  |                             |  |
| &                           | AND                                              | CATV                         | CABLE ACCESSSED TELEVISION                                      | EQ or EQ SP or EQUIV        | EQUAL / EQUALLY SPACED / EQUIVALENT                   | INT                         | INTROVENOUS                                            | ORIG                        | ORIGIN / ORIGINAL                                            | SPKL                               | SPRINKLER                                                |                             |  |                             |  |                             |  |
| @                           | AT                                               | CB                           | CATCH BASIN / CODE BLUE / CORNER BEAD                           | EQUIP                       | EQUIPMENT                                             | IVT                         | INTROVENOUS TRACK                                      | ORN                         | ORNAMENTAL                                                   | SPKR                               | SPEAKER                                                  |                             |  |                             |  |                             |  |
| A                           | AIR                                              | CC                           | CUBICLE CURTAIN / CUBIC CENTERMETER                             | ES                          | ELEVATOR SMOKE CONTAINMENT DOOR                       | J                           | JUNCTION                                               | ORTH                        | ORTHOPEDICS                                                  | SPR                                | SINGLE PLY MEMBRANE ROOFING SYSTEM                       |                             |  |                             |  |                             |  |
| A/C or A/C UNIT             | AIR CONDITION or AIR CONDITIONING UNIT           | CCD                          | COILING COUNTER DOOR / CONSTRUCTION CHANGE DIRECTIVE            | ESC                         | ESCAPE OR ESCUTCHEON                                  | JAN                         | JANITOR                                                | OSHA                        | OPPPATIONAL SAFETY AND HEALTH ADMINISTRATION                 | SQ                                 | SQ or SQ IN or SQ                                        |                             |  |                             |  |                             |  |
| A/E                         | ARCHITECT / ENGINEER                             | CCT                          | CUBICLE CURTAIN TRACK                                           | ESCAL                       | ESCALATOR                                             | JB or J-BOX                 | JUNCTION BOX                                           | OT                          | OCCUPATIONAL THERAPY / OPERATING THEATER                     | SR                                 | SERVICE RECEPTOR                                         |                             |  |                             |  |                             |  |
| AAIA                        | AMERICAN ARCHITECTURAL MANUFACTURERS ASSOCIATION | ECTV                         | CLOSED CIRCUIT TELEVISION                                       | ESMT                        | EASEMENT                                              | JST                         | JOIST                                                  | OZ                          | OUNCE                                                        | SS                                 | SERVICE SINK                                             |                             |  |                             |  |                             |  |
| AB                          | ANCHOR BOLT                                      | CCU                          | CRITICAL CARE UNIT                                              | EST                         | ESTIMATE                                              | JT                          | JOINT                                                  | P                           |                                                              | SSF                                | SOLID SURFACE FABRICATION                                |                             |  |                             |  |                             |  |
| ABC                         | AGGREGATE BASE COURSE                            | CD                           | COILING DOOR / CONSTRUCTION DOCUMENTS                           | EW                          | ELECTRIC WATER COOLER                                 | K                           |                                                        | P or PT                     | PAINT                                                        | SSS                                | SURGEONS SCUB SINK                                       |                             |  |                             |  |                             |  |
| AC                          | ASBESTOS CEMENT or ASPHALTIC CONCRETE            | CEM or CEM PLS or CEB or CBB | CEMENT or CEMENT PLASTER or CEMENT BOARD or CEMENT BACKER BOARD | EWK                         | EYE WASH STATION                                      | KBD                         | KEYBOARD                                               | PACU                        | POST ANESTHESIA CARE UNIT                                    | SST                                | STAINLESS STEEL                                          |                             |  |                             |  |                             |  |
| ACC                         | ACCESSIBLE                                       | CF                           | CUBIC FOOT / CONTRACTOR FURNISHED                               | EX                          | EXCAVATE / EXCAVATED / EXCAVATION                     | KIT                         | KITCHEN                                                | PAR                         | PARALLEL / PARAPET                                           | ST                                 | STONE TILE / STREET                                      |                             |  |                             |  |                             |  |
| ACC DR                      | ACCESS DOOR                                      | CF/CI                        | CONTRACTOR FURNISHED, CONTRACTOR INSTALLED                      | EXH                         | EXHAUST / EXHAUST HOOD                                | KD or KD                    | KNOCK-OUT PANEL / KNOCK-DOWN PANEL                     | PARK or PRKG                | PARKING                                                      | STA                                | STATION                                                  |                             |  |                             |  |                             |  |
| ACC FLR                     | ACCESS FLOOR                                     | CF/CI                        | CONTRACTOR FURNISHED, OWNER INSTALLED                           | EXIST                       | EXISTING                                              | KPL                         | KICK PLATE                                             | PART or PTN                 | PARTIAL / PARTITION                                          | STC                                | SOUND TRANSMISSION COEFFICIENT                           |                             |  |                             |  |                             |  |
| ACC PNL or AP               | ACCESS PANEL                                     | CFLS                         | COUNTER FLASHING                                                | EXP or EXP BT               | EXPANSION / EXPOSED or EXPANSION BOLT                 | L                           |                                                        | PAT                         | PART                                                         | STD                                | STANDARD                                                 |                             |  |                             |  |                             |  |
| ACI                         | AMERICAN CONCRETE INSTITUTE                      | CFM or CFS                   | CUBIC FEET PER MINUTE / CUBIC FEET PER SECOND                   | EXT or EXT GR               | EXTINGUISHER / EXTERIOR or EXTERIOR GRADE             | L/S                         | LIFE SAFETY                                            | PB                          | PUSH BUTTON                                                  | STER                               | STERILIZER                                               |                             |  |                             |  |                             |  |
| ACOUS                       | ACOUSTICAL                                       | CFMF                         | COLD FORMED METAL FRAME / FRAMING                               | F                           | FLUSH DOOR                                            | LA                          | LABATORY AIR                                           | PBD                         | PARTIAL BOARD                                                | STL or STL JST or STL PL or STL BM | STEEL / STEEL JOIST / STEEL PLATE / STEEL BEAM           |                             |  |                             |  |                             |  |
| ACT or AT                   | ACOUSTICAL CEILING TILE                          | CG                           | CORNER GUARD / CENTER OF GRAVITY                                | FA                          | FIRE ALARM                                            | LAB                         | LABORATORY                                             | PC                          | PERSONAL COMPUTER / PRECAST CONCRETE / PORTLAND CEMENT       | STL                                | STONE / STONE BASE                                       |                             |  |                             |  |                             |  |
| AD                          | AREA DRAIN                                       | CSR                          | COLING GRILLE                                                   | FAA                         | FIRE ALARM ANNUNCIATOR                                | LAD                         | LADDER                                                 | PCD                         | PAPER CUP DISPENSER                                          | STN                                | STORAGE                                                  |                             |  |                             |  |                             |  |
| ADB or ADC                  | AUTOMATIC DOOR BOTTOM or AUTOMATIC DOOR CLOSER   | CH                           | COAT HOOK / CLOTHES HOOK / CHIME                                | FAB                         | FABRIC / FABRICATE                                    | LAM                         | LAMINATED                                              | PCT                         | PORCELAIN TILE                                               | STRUC                              | STRUCTURAL / STRUCTURE                                   |                             |  |                             |  |                             |  |
| ADD                         | ADDENDUM                                         | CHBD or CH BD                | CHALK BOARD                                                     | FACIL                       | FACILITY                                              | LAN                         | LOCAL AREA NETWORK                                     | PEO                         | PEDESTAL                                                     | SUPV                               | SUPERVISOR                                               |                             |  |                             |  |                             |  |
| ADDN or ADDL                | ADDITION or ADDITIONAL                           | CHEM                         | CHEMISTRY                                                       | FBC                         | FIRE BLANKET CABINET                                  | LAV                         | LAVATORY                                               | PEN                         | PENETRATE / PENETRATION                                      | SURS                               | SURGERY / SURGICAL / SURGEON                             |                             |  |                             |  |                             |  |
| ADH                         | ADHESIVE                                         | CI                           | CAST IRON / CONSTRUCTION ISSUE                                  | FB                          | FIRE EXTINGUISHER                                     | LB                          | POUND / POUNDS                                         | PERF                        | PERFORATED                                                   | SUSP                               | SUSPENDED                                                |                             |  |                             |  |                             |  |
| ADJ                         | ADJACENT / ADJOINING / ADJUSTABLE                | CIP                          | CAST IN PLACE                                                   | FB                          | FACE BRICK                                            | LD                          | LINEAR                                                 | PERIM                       | PERIMETER                                                    | SW                                 | SWITCH / STEEL WINDOW                                    |                             |  |                             |  |                             |  |
| ADMIN                       | ADMINISTRATION                                   | CIR or CIR C                 | CIRCLE / CIRCULAR or CIRCUIT                                    | FBD                         | FLOOR DRAIN                                           | LDLP                        | LABOR DELIVERY RECOVERY POSTPARTUM                     | PERP                        | PERPENDICULAR                                                | SWD                                | SOFTWOOD                                                 |                             |  |                             |  |                             |  |
| AFC                         | ABOVE FINISHED COUNTER                           | CJT or CJ                    | CONTROL JOINT                                                   | FDN or FDTN                 | FOUNDATION                                            | LED                         | LIGHT EMITTING DIODE                                   | PHARM or PHAR               | PHARMACY                                                     | SWS                                | SLAT WALL SYSTEM / SPECIALITY WALL SYSTEM                |                             |  |                             |  |                             |  |
| AFD                         | ACCORDIAN FOLDING DOOR                           | CL or C TO C                 | CENTER LINE or CENTER TO CENTER                                 | FDV                         | FIRE DEPARTMENT VALVE                                 | LEED                        | LEADERSHIP IN ENERGY & ENVIRONMENTAL DESIGN            | PHOTO                       | PHOTOGRAPH / PHOTOGRAPHIC                                    | SYM                                | SYMBOL / SYMETRICAL                                      |                             |  |                             |  |                             |  |
| AF                          | ABOVE FINISH FLOOR                               | CLG                          | CEILING                                                         | FE                          | FIRE EXTINGUISHER                                     | FE                          | LINEAR FOOT / FEET / LINE FIGURED                      | PHYS                        | PHYSICAL / PHYSICIAN                                         | SYN or SYNTH                       | SYNTHETIC                                                |                             |  |                             |  |                             |  |
| AFG                         | ABOVE FINISHED GRADE                             | CLO                          | CLOSED                                                          | FEC                         | FIRE EXTINGUISHER CABINET                             | FF & E                      | FURNITURE, FURNISHINGS AND EQUIPMENT                   | PHYSIO                      | PHYSIOLOGICAL                                                | SYS                                | SYSTEM                                                   |                             |  |                             |  |                             |  |
| AFS                         | ABOVE FINISHED SLAB                              | CLR                          | CLEAR                                                           | FF & E                      | FURNITURE, FURNISHINGS AND EQUIPMENT                  | FF & E                      | FURNITURE, FURNISHINGS AND EQUIPMENT                   | PICU                        | PEDIATRIC INTENSIVE CARE UNIT                                | T                                  | T                                                        |                             |  |                             |  |                             |  |
| AGA                         | AMERICAN GAS ASSOCIATION                         | CM                           | CONSTRUCTION MANAGER                                            | FF EL                       | FINISHED FLOOR ELEVATION                              | LIB                         | LIBRARY                                                | PL                          | PLATE / PROPERTY LINE                                        | T or TSTAT                         | THERMOSTAT                                               |                             |  |                             |  |                             |  |
| AGD                         | ALL GLASS ENTRANCE DOOR                          | CMU                          | CONCRETE MASONRY UNIT                                           | FG                          | FULL GLASS                                            | LKR or LKR RM               | LOCKER / LOCKER ROOM                                   | PLM or HDPL                 | PLASTIC LAMINATE                                             | T&B                                | TOP AND BOTTOM                                           |                             |  |                             |  |                             |  |
| AGE                         | ALL GLASS ENTRANCE WALL                          | CO                           | CLEAN OUT / CASED OPENING / COMPANY / CARBON MONOXIDE           | FGA                         | FINISHED GLASS ALUMINUM                               | LEAD LINE                   | LOCKER / LOCKER ROOM                                   | PLBG                        | PLUMBING                                                     | TB                                 | TOWEL BAR / THROUGH BOLT                                 |                             |  |                             |  |                             |  |
| AGGR                        | AGGREGATE                                        | CO2                          | CARBON DIOXIDE                                                  | FGB                         | FOAM GASKET SEAL                                      | LLH                         | LONG LEG HORIZONTAL                                    | PLS or PLAS                 | PLASTER                                                      | TBD or TK BD                       | TACKBOARD                                                |                             |  |                             |  |                             |  |
| AGS                         | ANESTHESIA GAS SCAVENGER                         | COL                          | COLUMN                                                          | FHP                         | FULL HEIGHT PARTITION                                 | LLV                         | LONG LEG VERTICAL                                      | PLW or PLWYD                | PLYWOOD                                                      | TC                                 | TIME CLOCK                                               |                             |  |                             |  |                             |  |
| AHJ                         | AUTHORITY HAVING JURISDICTION                    | COMB                         | COMBINE / COMBINED                                              | FHV                         | FIRE HOSE VALVE                                       | LMC                         | LINEAR METAL CEILING                                   | PNL                         | PANEL                                                        | TD                                 | TRENCH DRAIN / TOWEL DISPENSER                           |                             |  |                             |  |                             |  |
| AHR                         | ANCHOR                                           | COMM                         | COMMUNICATION                                                   | FIN or FIN FL or FIN GR     | FINISH / FINISHED or FINISHED FLOOR or FINISHED GRADE | LDNSCP                      | LANDSCAPE / LANDSCAPING                                | POLY                        | POLYETHYLENE                                                 | TDSP                               | TISSUE DISPENSER                                         |                             |  |                             |  |                             |  |
| AHU                         | AIR HANDLING UNIT                                | COMP                         | COMPONENT                                                       | FIX                         | FIXTURE                                               | LOC                         | LOCATION / LOCATE                                      | PP                          | PUSH PLATE                                                   | TECH                               | TECHNICAL                                                |                             |  |                             |  |                             |  |
| AIA                         | AMERICAN INSTITUTE OF ARCHITECTS                 | CONC or CONC FLR or CIP      | CONCRETE or CONCRETE FLOOR or CAST IN PLACE CONCRETE            | FL                          | FLOOR / FLOOR LINE                                    | LPT                         | LOW POINT                                              | PPC                         | PERSONAL PROTECTION CABINET                                  | TEL                                | TELEPHONE                                                |                             |  |                             |  |                             |  |
| AID                         | AUDIO INPUT DEVICE                               | CONF                         | CONFERENCE                                                      | FL MAT                      | FLOOR MAT                                             | LT or LT GA or LT WT        | LIGHT / LIGHT GAGE / LIGHT WEIGHT                      | PR                          | PROPOSAL REQUEST / PAIR                                      | TEMP                               | TEMPORARY / TEMPERATURE                                  |                             |  |                             |  |                             |  |
| AISC                        | AMERICAN INSTITUTE OF STEEL CONSTRUCTION         | CONN                         | CONNECT / CONNECTED / CONNECTION                                | FLASH                       | FLASHING                                              | LTG or LTNG                 | LIGHTING / LIGHTNING                                   | PREFAB                      | PREFABRICATED / PREFABRICATION                               | TER                                | TERRAZZO                                                 |                             |  |                             |  |                             |  |
| ALT or ALT NO               | ALTERNATE or ALTERNATE NUMBER                    | CONST or CM                  | CONSTRUCTION or CONSTRUCTION MANAGEMENT                         | FLDG                        | FOLDING                                               | LVR                         | LOUVER                                                 | PREFIN                      | PREFINISHED                                                  | THER                               | THERAPIST / THERAPY                                      |                             |  |                             |  |                             |  |
| ALUM                        | ALUMINUM                                         | CONT                         | CONTINUE / CONTINUOUS                                           | FLEX                        | FLEXIBLE                                              | LWC                         | LINEAR WOOD CEILING                                    | PRELIM                      | PRELIMINARY                                                  | THERM                              | THERMAL / THERMOMETER                                    |                             |  |                             |  |                             |  |
| AM                          | ANESTHESIA MONITOR                               | CONTR                        | CONTRACT / CONTRACTOR                                           | FLUOR                       | FLUORESCENT                                           | LWO or LWIC                 | LIGHTWEIGHT CONCRETE / LIGHTWEIGHT INSULATING CONCRETE | PREP                        | PREPARATION / PREPARE                                        | THK                                | THICK / THICKNESS                                        |                             |  |                             |  |                             |  |
| AMEND                       | AMENDMENT                                        | COORD                        | COORDINATE                                                      | FLURO                       | FLUROSCOPY / FLUROSCOPE                               | LWT                         | LIGHT WEIGHT                                           | PRESS                       | PRESSURE                                                     | THRES                              | THRESHOLD                                                |                             |  |                             |  |                             |  |
| AMP                         | AMPERE                                           | CORR                         | CORRIDOR                                                        | FO                          | FINISHED OPENING / FRAMED OPENING                     | LYR                         | LAYER                                                  | PRIM                        | PRIMER                                                       | THRU                               | THROUGH                                                  |                             |  |                             |  |                             |  |
| AMT                         | AMOUNT                                           | CPRS                         | COMPRESSIBLE                                                    | FP                          | FIRE PROOFING / FIREPROOF                             | M                           | METER / METERS                                         | PROJ                        | PROJECTION / PROJECTOR                                       | TLT                                | TOILET                                                   |                             |  |                             |  |                             |  |
| ANES                        | ANESTHESIOLOGY                                   | CPT                          | CARPET                                                          | FR or FRMG                  | FRAME or FRAMING                                      | MA                          | MEDICAL AIR                                            | PROP                        | PROPERTY                                                     | TN                                 | TRUE NORTH                                               |                             |  |                             |  |                             |  |
| ANOD                        | ANODIZE / ANODIZED                               | CR                           | CRASH RAIL / CHAIR RAIL / CARDREADER                            | FREQ                        | FREQUENT / FREQUENCY                                  | MACH or MACH RM             | MACHINE / MACHINE ROOM                                 | PROV                        | POWER ROOF VENTILATOR                                        | TOB                                | TOP OF BEAM                                              |                             |  |                             |  |                             |  |
| ANSI                        | AMERICAN NATIONAL STANDARDS INSTITUTE            | CRF                          | CONDUCTIVE RESILIENT FLOORING                                   | FRP                         | FIBERGLASS REINFORCED PLASTIC PANEL                   | ROM                         | ROOM                                                   | PS                          | PROJECTION SCREEN                                            | TOC                                | TOP OF CONCRETE                                          |                             |  |                             |  |                             |  |
| ANT                         | ANTENNA                                          | CRS                          | COLD ROLLED STEEL                                               | FRS or FR SNK               | FLUSH RIM SINK                                        | MAINT                       | MAINTENANCE                                            | PSF                         | POUNDS PER SQUARE FOOT                                       | TOF or TO FND                      | TOP OF FOOTING/FOUNDATION                                |                             |  |                             |  |                             |  |
| ANSI                        | AMERICAN NATIONAL STANDARDS INSTITUTE            | CRSI                         | CONCRETE REINFORCING STEEL INSTITUTE                            | FRZ or FRZR                 | FREEZER                                               | MATL                        | MATERIAL                                               | PSI                         | POUNDS PER SQUARE INCH                                       | TOS                                | TOP OF STEEL                                             |                             |  |                             |  |                             |  |
| ANTENNA                     |                                                  | CSB                          | CONCRETE SPLASH BLOCK                                           | FS or FLR SK                | FLOOR SINK                                            | MAX                         | MAXIMUM                                                | PSYCH                       | PSYCHOLOGY                                                   | TOW                                | TOP OF WALL                                              |                             |  |                             |  |                             |  |
| APC                         | ARCHITECTURAL PRECAST CONCRETE                   | CSG                          | CASINO                                                          | FASTNR                      | FASTENER                                              | MBO or MKR BD or MKR        | MARKER BOARD / MARKER                                  | PT                          | POINT / PHYSICAL THERAPY / PNEUMATIC TUBE / PRESSURE TREATED | TPART                              | TOILET PARTITION                                         |                             |  |                             |  |                             |  |
| APPROX                      | APPROXIMATE                                      | CSI                          | CONSTRUCTION SPECIFICATION INSTITUTE                            | FSTOP                       | FIRESTOPPING                                          | MBH or MOPR                 | MOP AND BROOM HOLDER / MOP RACK                        | PTC                         | PATCH TO MATCH                                               | TPH or TPD                         | TOILET PAPER HOLDER / TOILET PAPER DISPENSER             |                             |  |                             |  |                             |  |
| APT                         | APARTMENT                                        | CTB                          | CERAMIC TILE BASE                                               | FT                          | FOOT / FEET                                           | MC                          | MEDICINE CABINET                                       | PTM                         | PATCH TO MATCH                                               | TR                                 | TREAD / TOWEL RACK                                       |                             |  |                             |  |                             |  |
| AR                          | APRON RACK / AS REQUIRED                         | CTF                          | CERAMIC TILE FLOOR                                              | FTG                         | FOOTING                                               | MD                          | MEDIUM DENSITY FIBERBOARD                              | PTR                         | PRINTER                                                      | TRANS                              | TRANSOM                                                  |                             |  |                             |  |                             |  |
| ARCH                        | ARCHITECT / ARCHITECTURAL                        | CTG                          | COATING                                                         | FTR                         | FIN TUBE RADIATION                                    | MDF                         | MEDIUM DENSITY FIBERBOARD                              | PTS                         | PNEUMATIC TUBE STATION                                       | TRANSF                             | TRANSFORMER / TRANSFER                                   |                             |  |                             |  |                             |  |
| ASD                         | AUTOMATIC SLIDING DOOR                           | FURN                         | FURNITURE                                                       | FURT                        | FURNITURE                                             | MECH or MECH RM             | MECHANICAL / MECHANICAL ROOM                           | PULMO                       | PULMONARY                                                    | TS                                 | TUBE SECTION / TRANSITION STRIP                          |                             |  |                             |  |                             |  |
| ASKLR                       | AUTOMATIC SPRINKLER / SYSTEM                     | FURR or FURG                 | FURRING                                                         | FURN                        | FURNITURE                                             | MED                         | MEDICAL / MEDICATION                                   | PVC                         | POLYVINYL CHLORIDE                                           | TSC                                | TOILET SEAT COVER DISPENSER                              |                             |  |                             |  |                             |  |
| ASPH                        | ASPHALT                                          | FV                           | FILM VIEWER                                                     | FV                          | FILM VIEWER                                           | MED                         | MEDICAL / MEDICATION                                   | PVR or PVG                  | PAVER / PAVING                                               | TTF                                | THROUGH WALL FLASHING                                    |                             |  |                             |  |                             |  |
| ASSN                        | ASSOCIATION                                      | FWC                          | FABRIC WALLCOVERING                                             | FWC                         | FABRIC WALLCOVERING                                   | MEMB                        | MEMBRANE                                               | Q                           | QUALITY                                                      | TYP                                | TYPICAL                                                  |                             |  |                             |  |                             |  |
| ASST                        | ASSISTANT                                        | FWP                          | FABRIC WRAPPED PANEL                                            | FWP                         | FABRIC WRAPPED PANEL                                  | MEP                         | MECHANICAL, ELECTRICAL AND PLUMBING                    | QAL                         | QUANTITY                                                     | U                                  | URINAL                                                   |                             |  |                             |  |                             |  |
| ASTM                        | AMERICAN SOCIETY FOR TESTING MATERIALS           | G                            | GAS                                                             | G                           | GAS                                                   | MET or MTL                  | METAL / ORNAMENTAL METAL                               | QT or QTF or QTB            | QUARRY TILE / QUARRY TILE FLOOR / QUARRY TILE BASE           | U or UR                            | URINAL                                                   |                             |  |                             |  |                             |  |
| ATCH                        | ATTACHED / ATTACHMENT                            | MEZZ                         | MEZZANINE                                                       | MFR or MFD or MFG           | MANUFACTURER / MANUFACTURED / MANUFACTURING           | QUAD                        | QUADRANT                                               | R                           | RISER / RADIUS                                               | UC or UGD                          | UNDERCUT / UNDERCOUNTER / UNDER CABINET or UNDERCUT DOOR |                             |  |                             |  |                             |  |
| ATM                         | AUTOMATIC TELLER MACHINE                         | G                            | GAS                                                             | MGA                         | MEDICAL GAS ALARM                                     | RA                          | RADIATION / RADIOLOGY                                  | RA                          | RETURN AIR                                                   | UCL                                | UNDER CABINET LIGHT                                      |                             |  |                             |  |                             |  |
| ATS                         | AUTOMATIC TRANSFER SWITCH                        | GAL                          | GALLON / GALLONS                                                | MH                          | MANHOLE                                               | RAD                         | RADIATION / RADIOLOGY                                  | RA                          | RETURN AIR                                                   | UFD                                | UNDER FLOOR DUCT                                         |                             |  |                             |  |                             |  |
| AUTO                        | AUTOMATIC                                        | GALV or GLAV                 | GALVANIZED / GLAVANIZED STEEL                                   | MHC                         | MATERIAL HANDLING CONVEYOR                            | RB                          | RESILIENT BASE                                         | RBS                         | RECESSED BATH SHELF                                          | UG or UGND                         | UNDERGROUND                                              |                             |  |                             |  |                             |  |
| AUX                         | AUXILIARY                                        | GB                           | GRAB BAR / GRADE BEAM                                           | MHO                         | MAGNETIC HOLD OPEN                                    | RD                          | RESILIENT BASE                                         | ROC                         | REFLECTED CEILING PLAN                                       | UH                                 | UNIT HEATER                                              |                             |  |                             |  |                             |  |
| AV                          | AUDIO VISUAL / AUDIO VIDEO                       | GC                           | GENERAL CONTRACTOR                                              | MIC                         | MICROPHONE                                            | RO                          | ROUGH OPENING                                          | RBS                         | RECESSED BATH SHELF                                          | UL                                 | UNDERWRITERS LABORATORY                                  |                             |  |                             |  |                             |  |
| AVE                         | AVENUE                                           | GD or GDR                    | GUARD or GUARD RAIL                                             | MICRO                       | MICROWAVE                                             | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNFIN                              | UNFINISHED                                               |                             |  |                             |  |                             |  |
| AVG                         | AVERAGE                                          | GEN                          | GENERATOR / GENERAL                                             | MIN                         | MINIMUM / MINUTE                                      | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AW                          | ALUMINUM WINDOW / ACID WASTE                     | GF                           | GROUND FAULT INTERRUPTER                                        | MIR or MIRR                 | MIRROR                                                | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AWI                         | ARCHITECTURAL WOODWORKING INSTITUTE              | GFRS or GFRG or GFRP         | GLASS FIBER REINFORCED GYPSUM or CONCRETE or PLASTIC            | MISC                        | MISCELLANEOUS                                         | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AWP                         | ACOUSTIC WALL PANEL                              | GI                           | GLAVANIZED IRON                                                 | MLDG                        | MOULDING                                              | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AWPA                        | AMERICAN WOOD PRESERVERS ASSOCIATION             | GL                           | GLASS / GLAZING                                                 | MLDG                        | MOULDING                                              | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AWS                         | AMERICAN WELDING SOCIETY                         | GLZ                          | GLAZING                                                         | MLWK                        | MILLWORK                                              | RO                          | ROUGH OPENING                                          | ROC                         | REFLECTED CEILING PLAN                                       | UNO or UON                         | UNLESS NOTED OTHERWISE / UNLESS OTHERWISE NOTED          |                             |  |                             |  |                             |  |
| AWT                         | ACOUSTICAL WALL TREATMENT                        | GMU                          | GLASS MASONRY UNIT                                              | MOD or MOD BIT              |                                                       |                             |                                                        |                             |                                                              |                                    |                                                          |                             |  |                             |  |                             |  |

HISTORIC PRESERVATION NOTES

HISTORIC STABLE AND HISTORIC MAINTENANCE BUILDING

HISTORIC WOOD CONSERVATION NOTES (DOORS, WINDOWS & TRIM)

All wood surfaces should be repaired following the guidelines in the National Park Service's *Preservation Brief 10: Exterior Paint Problems on Historic Woodwork*, *Preservation Tech Notes: Exterior Woodwork* and *Number 2: Paint Removal from Wood Siding*.

1. ASSESSMENT AND PREPARATION

- 1.1. Inspect wood elements for damage, decay, or rot using an awl or similar tool.
- 1.2. Remove any deteriorated or decayed wood.
- 1.3. Test paint layers for compatibility with proposed new coatings.

2. REPAIR

- 2.1. For small repairs (less than a dime-sized area), use wood filler.
- 2.2. For larger areas, apply a two-part wood epoxy system, such as Abatron WoodEpox.
- 2.3. Consolidate porous, decayed wood with epoxy resin, such as Abatron LiquidWood, to strengthen.
- 2.4. Use Dutchman repairs for areas beyond repair, matching wood type, size, and profile.

3. SURFACE PREPARATION

- 3.1. Clean the wood using a mild detergent or TSP to remove dirt, grime, and biological growth.
- 3.2. Remove flaking paint with a putty knife or carbide scraper.
- 3.3. Sand repaired areas to ensure a smooth, uniform surface.

4. PRIMING AND PAINTING

- 4.1. Apply an oil-based primer to bare wood areas.
- 4.2. Sand the primer coat lightly before applying paint.
- 4.3. Use two coats of exterior acrylic paint, avoiding overlapping onto adjacent materials.

5. GENERAL MAINTENANCE

- 5.1. Inspect and repaint regularly to prevent exposure to moisture and pests.
- 5.2. Avoid using silicone caulk or non-breathable coatings, such as latex paint, on wood.

RECOMMENDED PRODUCTS:

Wood Filler: Zinsser MH Ready Patch Compound for bare wood or Minwax Wood Filler

Epoxy Resin: Abatron LiquidWood

Epoxy: Abatron WoodEpox

Wood Scraper: Bahco 665 Premium Ergonomic Carbide Scraper, 2-1/2

Cleaner: TSP

Oil-Based Primer for Bare Wood: Rust-Oleum Zinsser 03504 Cover Stain Interior/ Exterior Oil Primer, BM Fresh Store Deck and Siding Alkyd Primer, SW A-100 Exterior Fast Dry Stain Blocking Alkyd Wood Primer

Acrylic Paint: BM Ultra Spec EXT Paint, SW Emerald Urethane Trim Enamel

HISTORIC WOOD WINDOW RESTORATION NOTES

All wood windows should be repaired or restored following the guidelines outlined in the National Park Service's *Preservation Brief 9: The Repair of Historic Wooden Windows*.

1. REMOVE DETERIORATED GLAZING AND GLASS PANES

- 1.1. Carefully extract all loose and deteriorated glazing putty using a putty knife or a utility knife. Remove any cracked panes of glass.
- 1.2. If the glazing putty is significantly deteriorated and easy to remove, it is advisable to remove all glazing putty and glass panes. However, if some putty is firmly set, it may be best to leave it in place to avoid damaging the glass.
- 1.3. Label all glass panes removed from the sash with their corresponding lite for reinstallation.

2. PREP SASH

- 2.1. Use a carbide scraper to remove all flaking and deteriorated paint.
- 2.2. Clean the glazing putty and glazing points from the rabbets (the grooves where the glass is seated)

3. REPAIR WOOD DAMAGE

- 3.1. Remove any areas of wood rot or damage.
- 3.2. For small repairs, use a wood filler.
- 3.3. For larger areas of damage (greater than a dime), apply a two-part wood epoxy system.

4. SAND THE SASH

- 4.1. Sand the sash using 80-120 grit sandpaper, ensuring that the filled areas are flush with the wood surface.
- 4.2. Dust off and clean the sash with mineral spirits or water to ensure proper adhesion of the paint.

5. PRIME THE WOOD

- 5.1. Apply an oil-based primer to all bare wood areas.
- 5.2. Once the primer has dried, sand the sash with 220-grit sandpaper to smooth surface.

6. REPLACE GLASS PANES (if necessary)

- 6.1. If new glass panes are needed, cut them to dimensions that are 1/4 inch narrower in width and 1/16 inch shorter in height than the lites.

7. GLAZE THE LITES

- 7.1. Apply glazing putty to the rabbets and secure the glass panes with glazing points.
- 7.2. Use a putty knife to trim any excess glazing putty from the interior side of the sash.
- 7.3. Use a putty knife or glazer's tool to bevel the glazing putty around all four sides of the pane, ensuring that no putty is visible from the interior side of the sash.
- 7.4. Clean the glass with whiting powder and a small brush to remove any residues.

8. PAINT THE SASH AND GLAZING PUTTY

- 8.1. Once the glazing putty has dried (typically 1 to 2 weeks, depending on humidity), apply two coats of paint to the sashes and glazing putty.
- 8.2. Ensure that the paint overlaps the glass by 1/16 inch to create a watertight seal.

9. SECURE WINDOWS IN PLACE (optional):

- 9.1. If the windows are to remain inoperable, remove all spiral balance hardware, fill the holes, install blocks under the top sash on both sides of the jamb, and paint the windows shut.

RECOMMENDED PRODUCTS:

Glazing Knife: Hyde 2950 2-In-1 Glazing Tool OR Hyde Bent Blade Putty Knife

Glazing putty: Crawfords Natural Blend Painter's Putty (orange label) OR Sarco DualGlaze Putty

Zinc-Coated Glazing Push Points: Red Devil 1710 Glazing Push Points

Calcium Carbonate Whiting Powder: Rainbow Commercial Whiting

Wood Filler: Minwax Wood Filler

Epoxy: Abatron WoodEpox

DOS AND DON'TS

- No caulk or any product that comes in a tube should be used to glaze sash lites.
- No silicone caulk should be used to caulk sashes shut.

HISTORIC BRICK MASONRY CLEANING NOTES

All exterior brick walls should be cleaned following the guidelines provided in the National Park Service's *Preservation Brief 1: Assessing Cleaning and Water-Repellent Treatments for Historic Masonry Buildings* and *Preservation Brief 6: Dangers of Abrasive Cleaning to Historic Buildings*.

1. USE GENTLEST CLEANING METHODS POSSIBLE

- 1.1. Start with low-pressure water washing, typically not exceeding 200 psi, to remove dirt and debris.
- 1.2. A mild, non-ionic detergent can be applied if additional cleaning is needed, followed by gentle scrubbing with a natural bristle brush.
- 1.3. High-pressure washing, sandblasting, or abrasive methods should be strictly avoided as they can irreversibly damage the surface of the historic brick.

2. SPOT CLEAN STUBBORN STAINS

- 2.1. Test small areas with chemical cleaners designed specifically for historic masonry, avoiding those with harsh acids that can erode brick or mortar.
- 2.2. It is critical to adhere to the manufacturer's instructions, particularly concerning dilution rates and dwell times.

3. RINSE

- 3.1. Rinse the masonry thoroughly with clean water after cleaning and allow ample time for drying before any further treatment or repointing.

RECOMMENDED PRODUCTS:

D/2 Biological Solution

Cathedral Stone Products: Masonry Cleaner - Light & Heavy Duty; Bio-Cleaner - Biological & Light Duty Cleaner in One

Atlas Preservation: EaCo Chem Heritage Restorer

Prosoco: Restoration Cleaner; ReVive\*

\*A representative from Prosoco will come to the site to test different cleaning agents for effectiveness free of charge. Kentucky representative: Matthew Stickler, 212-287-1981, matt@tnsrep.com

PAINTING HISTORIC INTERIOR BRICK MASONRY NOTES

1. INSPECT AND REPOINT MORTAR

- 1.1. Assess mortar joints for deterioration or failure.
- 1.2. Repoint failing joints using lime-based mortar formulated for historic masonry.

2. PREPARE THE SURFACE

- 2.1. Clean brick surfaces with a masonry cleaner and fresh water to remove dirt, grime, oily residue, and flaking paint.
- 2.2. Conduct a scratch test using a scraper to identify the type of paint applied.

3. REMOVE INCOMPATIBLE PAINT LAYERS

- 3.1. Remove latex paint or peeling layers carefully to avoid damaging mortar joints or the brick face.
- 3.2. Clean previously painted surfaces thoroughly and allow them to dry.

4. PRIME AND PAINT

- 4.1. Select potassium silicate paint (e.g., lime paint) for its breathability, durability, and resistance to mildew. Lime paints are historically appropriate and ideal for masonry surfaces. Avoid using latex paint as it traps moisture and can harm the brick face
- 4.2. Apply a specialty lime paint primer or an acrylic-based primer to create a uniform absorbent surface.
- 4.3. Use a masonry bristle block brush to apply two coats of lime paint, ensuring an even application. Use Breathable Paint.

RECOMMENDED PRODUCTS:

Keim Exterior Bonding Primer and Mineral Masonry Paint

Cathedral Stone Products Potassium Silicate Coating

LimeWorks Ecologic Potassium Silicate Paint\*

\*Surfaces must be chemically neutral or alkaline. Old coats of latex or alkyd paints must be removed, since they inhibit penetration of the silicate binder into the substrate and vapor-permeability. Flaking or peeling paints must be removed completely.

REPOINTING HISTORIC BRICK MASONRY NOTES

The repointing of historic brick masonry should adhere to the guidelines established in the National Park Service's *Preservation Brief 2: Repointing Mortar Joints in Historic Masonry Buildings*.

1. IDENTIFY AND REMOVE INAPPROPRIATE MORTAR

- 1.1. Remove open or non-historic mortar (e.g., Portland cement) from joints.
- 1.2. Use single-blade screwdrivers or small hand chisels for raking out mortar to avoid damaging the brick face.
- 1.3. Avoid using grinders or air chisels, as they can crack or damage bricks.
- 1.4. Rake out joints to a depth of 2 to 2 ½ times the width of the joint.

2. ANALYZE HISTORIC MORTAR

- 2.1. Analyze the existing mortar for color, texture, particle size, aggregate distribution, and chemical composition.
- 2.2. Adjust lime, Portland cement, and sand ratios for compatibility with modern, harder bricks.
- 2.3. Tint new mortar to match existing adjacent mortar for continuity.
- 2.4. Follow the manufacturer's instructions for mortar preparation.

3. Prepare and Apply Mortar

- 3.1. Pre-moisten bricks and joints with clean water before applying mortar.
- 3.2. Apply new mortar to match the size and profile of the existing joints.
- 3.3. Remove excess mortar immediately using water and sponges to prevent damage to the brick face.

WALL ENTRANCE

HISTORIC FERROUS METAL CONSERVATION NOTES

All ferrous metals, including the entryway gates, should be conserved following the guidelines outlined in the National Park Service's *Preservation Brief 27: The Maintenance and Repair of Architectural Cast Iron*.

1. CLEANING

- 1.1. Remove dirt, grime, biological growth, flaking paint, and areas of corrosion through physical methods, such as high-pressure water blasting or using hand tools like a wire brush or metal scraper.
- 1.2. After wire brushing, the surface should be washed with a solvent or a non-ionic detergent to clean in preparation for painting.
- 1.3. Avoid abrasive methods such as sandblasting that could damage the surface.

2. CORROSION TREATMENT

- 2.1. For light and medium corrosion, use a chemical rust converter (e.g., OSPHO) to treat rust.
- 2.2. Apply a thin coat of rust converter directly to affected areas and allow to dry for at least 24 hours.
- 2.3. For heavy corrosion, apply multiple coats as necessary and remove any loose powdery residue with a brush or mineral spirits.

3. SURFACE PATCHING

- 3.1. Address pitted or uneven surfaces with metal epoxy compounds or polyester-based putties.
- 3.2. Sand patched areas smooth and level finish to match the surrounding surfaces.

4. STRUCTURAL REPAIRS

- 4.1. Consult a professional welder for any structural cracks, breaks, or severe damage requiring welding or replacement.

5. PRIMING AND PAINTING

- 5.1. Prime cleaned and treated bare metal immediately with a corrosion-inhibiting primer (e.g., oil or alkyd-based primer). If priming is delayed, any surface rust that has developed should be removed with a wire brush or emery cloth sandpaper prior to priming.
- 5.2. Apply two coats of alkyd-based paint, ensuring proper drying time between coats.
- 5.3. Avoid using latex-based primers or paints, as they can cause oxidation.
- 5.4. All primer and paint should be applied with a brush and not a paint sprayer to prevent overspray onto the concrete piers.

RECOMMENDED PRODUCTS:

Rust Converter: Skycro OSPHO Metal Treatment

Epoxy: FerroBond P™ Metal Filled Epoxy Compound

Primer: Benjamin Moore Super Spec Alkyd Metal Primer or Sherwin Williams Rust Inhibitive Metal Primer

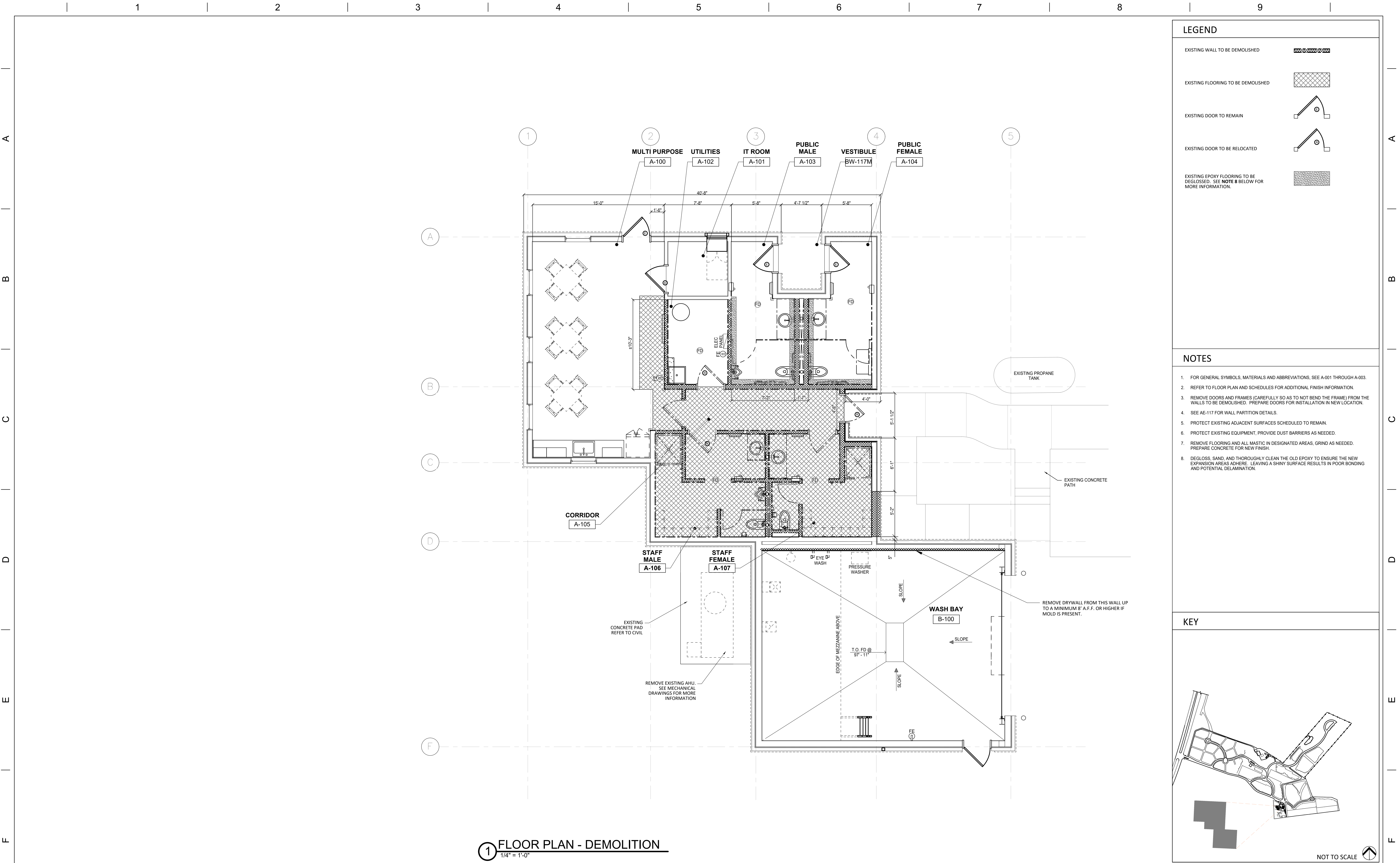
Paint: Benjamin Moore Super Spec D.T.M Alkyd or Sherwin Williams Industrial Enamel Alkyd

(CONT. ON PAGE A-005)

Bid Set

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|           |      | <div>PRIME CONSULTANT</div> <div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div> | <div>CONSULTANTS</div> <div><div><div>NOAH GOLDMAN<br/>REGISTERED<br/>ARCHITECT<br/>176<br/>COMMONWEALTH OF KENTUCKY</div><div>DATE OF REGISTRATION: 07/2016</div></div><div><div>SEAL OF THE NATIONAL CEMETERY ADMINISTRATION</div><div>NATIONAL CEMETERY ADMINISTRATION</div></div></div> <td colspan="2"><div>Drawing Title<br/>HISTORIC PRESERVATION NOTES</div></td> <td colspan="2"><div>Project Title<br/>Correct FCA Deficiencies</div></td> <td colspan="2"><div>Date<br/>JANUARY 7, 2026</div></td> |  | <div>Drawing Title<br/>HISTORIC PRESERVATION NOTES</div> |  | <div>Project Title<br/>Correct FCA Deficiencies</div> |                            | <div>Date<br/>JANUARY 7, 2026</div> |                                      |                           |  |
|           |      |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div>Approved:</div>                                     |  | <div>Building Number<br/>-</div>                      | <div>Checked<br/>NWG</div> | <div>Drawn<br/>LB</div>             | <div>Project No.<br/>833CM3030</div> |                           |  |
|           |      |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div>Approved:</div>                                     |  | <div>Location<br/>CAMP NELSON NATIONAL CEMETERY</div> |                            | <div>DRAWING NO.<br/>A-004</div>    |                                      | <div>Dwg. 57 Of 166</div> |  |
|           |      |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |  |                                                       |                            |                                     |                                      |                           |  |
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| Revisions | Date |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |  |                                                       |                            |                                     |                                      |                           |  |



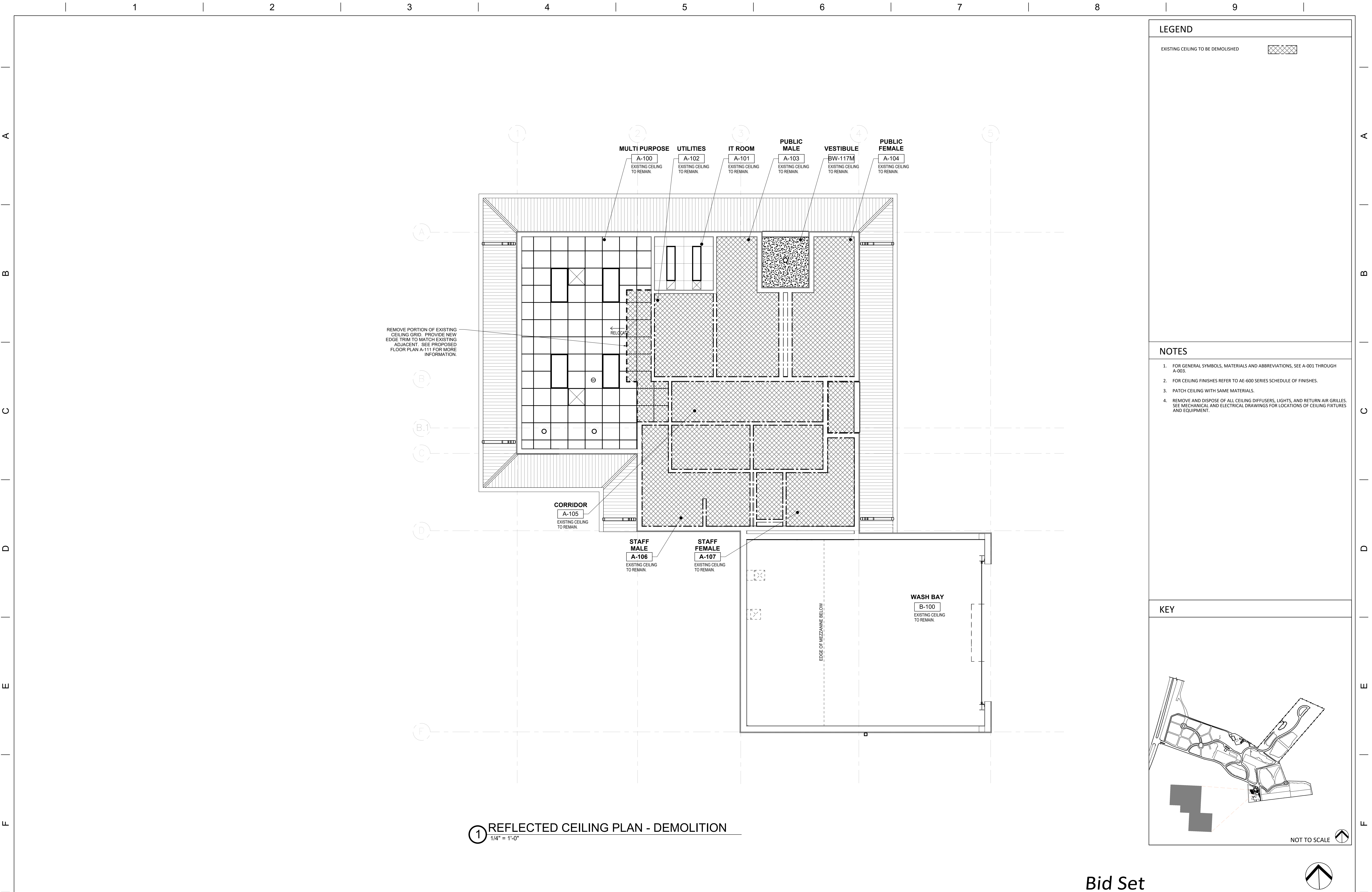


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| PRIME CONSULTANT                                                                                                               | CONSULTANTS                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div> | <div><div>NOAH GOLDMAN<br/>REGISTERED<br/>NO. 917<br/>COMMONWEALTH<br/>OF KENTUCKY<br/>ARCHITECT</div><div>NATIONAL CEMETERY ADMINISTRATION</div></div> |

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| <div><div>Drawing Title<br/>PUBLIC RESTROOMS/WASH BAY BUILDING<br/>DEMOLITION</div><div>Approved:</div><div>Approved:</div></div> | <div><div>Project Title<br/>Correct FCA Deficiencies</div><div>Building Number<br/>3003</div><div>Location<br/>CAMP NELSON NATIONAL CEMETERY</div></div> |
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| <div><div>Date<br/>JANUARY 7, 2026</div><div>Project No.<br/>833CM3030</div></div> | <div><div>DRAWING NO.<br/>AD-110</div><div>Dwg. 59 Of 166</div></div> |
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1 REFLECTED CEILING PLAN - DEMOLITION  
1/4" = 1'-0"

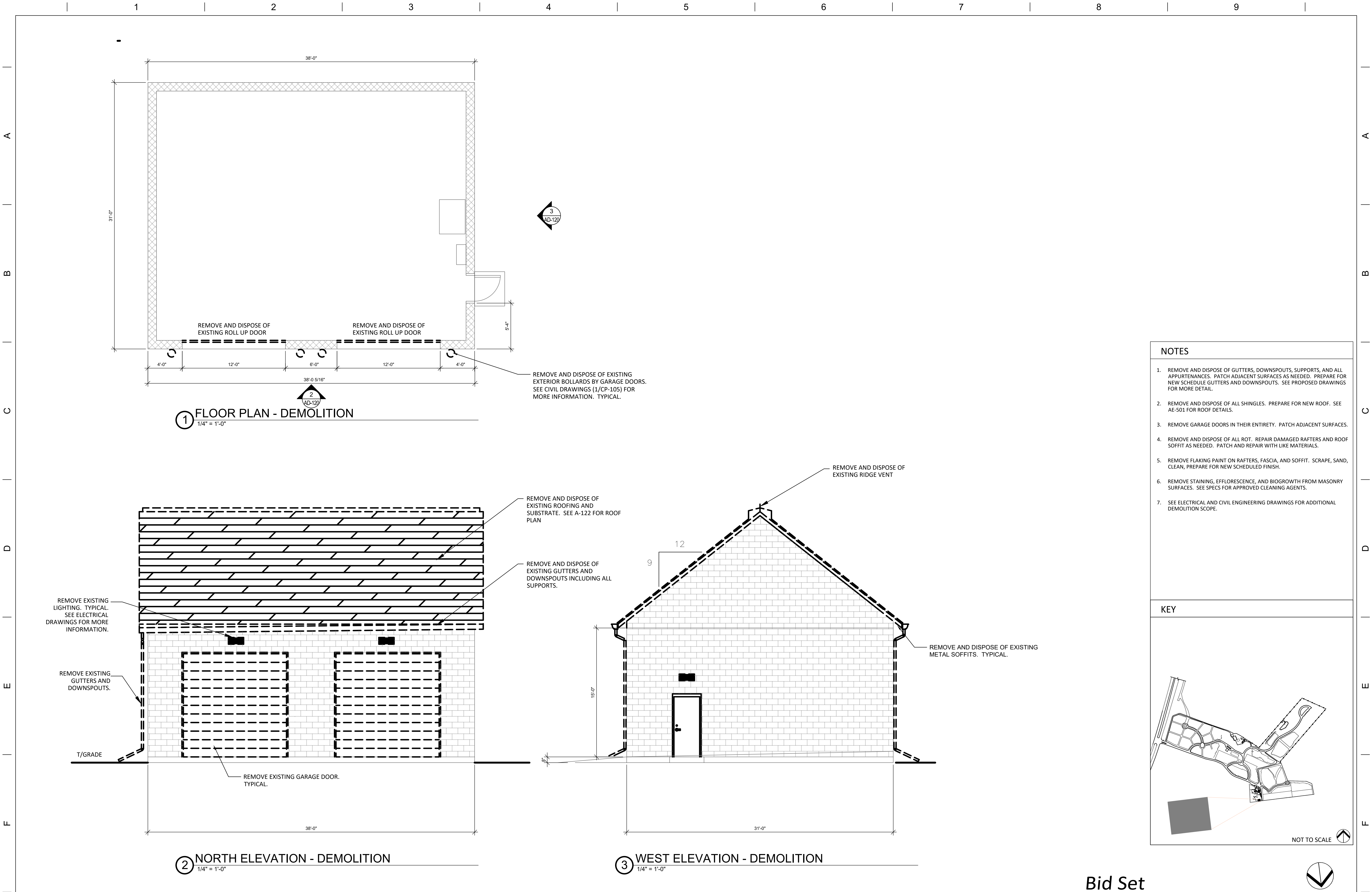
**LEGEND**  
  
EXISTING CEILING TO BE DEMOLISHED

**NOTES**  
  
1. FOR GENERAL SYMBOLS, MATERIALS AND ABBREVIATIONS, SEE A-001 THROUGH A-003.  
2. FOR CEILING FINISHES REFER TO AE-600 SERIES SCHEDULE OF FINISHES.  
3. PATCH CEILING WITH SAME MATERIALS.  
4. REMOVE AND DISPOSE OF ALL CEILING DIFFUSERS, LIGHTS, AND RETURN AIR GRILLES. SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR LOCATIONS OF CEILING FIXTURES AND EQUIPMENT.

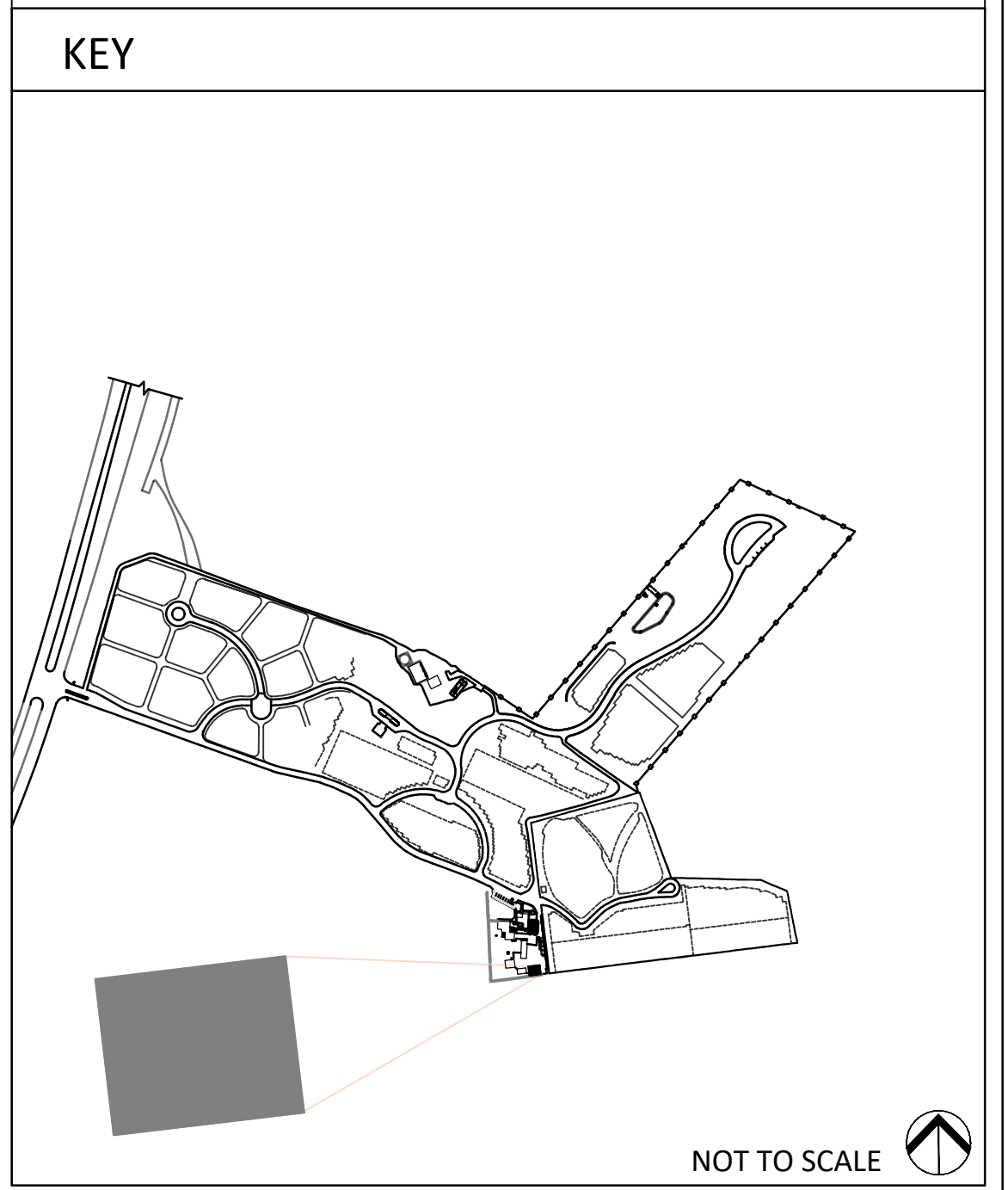
**KEY**  
  
  
NOT TO SCALE

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|  |  | <div>PRIME CONSULTANT</div> <div><div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div></div> <div>CONSULTANTS</div> <div><div><div><div>NOAH GOLDMAN</div><div>REGISTERED<br/>NO<br/>9177<br/>COMMONWEALTH<br/>OF<br/>KENTUCKY</div><div>ARCHITECT</div></div></div><div><div><div>SEAL OF THE NATIONAL CEMETERY ADMINISTRATION</div><div>NATIONAL<br/>CEMETERY<br/>ADMINISTRATION</div></div></div></div> <div><div><div>Drawing Title<br/>PUBLIC RESTROOMS/WASH BAY BUILDING<br/>REFLECTED CEILING PLAN<br/>DEMOLITION</div><div>Approved:<div></div></div><div>Approved:<div></div></div></div><div><div><div>Project Title<br/>Correct FCA Deficiencies</div><div>Building Number<br/>3003</div><div>Location<br/>CAMP NELSON NATIONAL CEMETERY</div></div><div><div><div>Date<br/>JANUARY 7, 2026</div><div>Project No.<br/>833CM3030</div><div>DRAWING NO.<br/>AD-111</div><div>Dwg. 60 Of 166</div></div></div></div></div> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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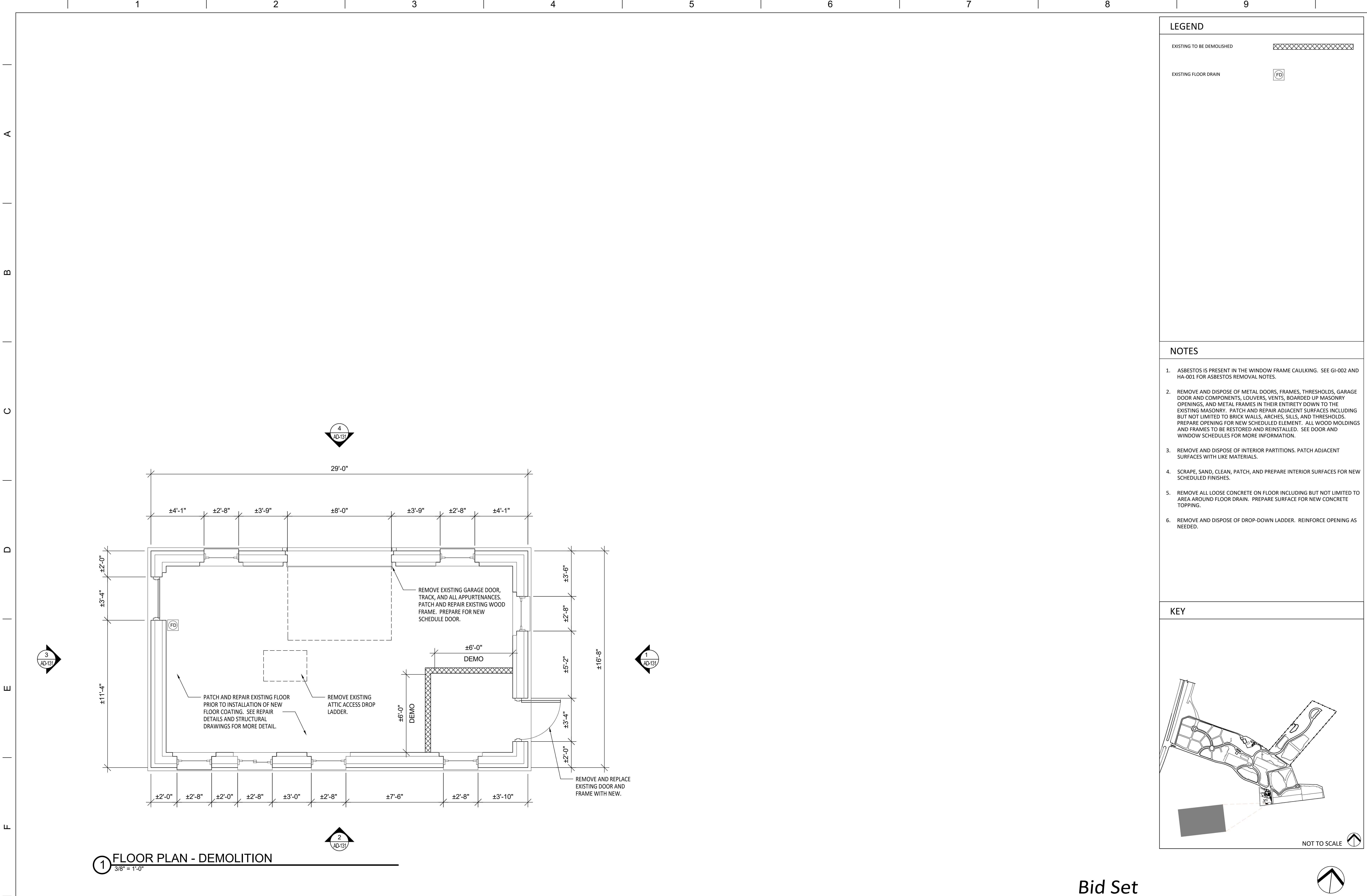


- NOTES**
1. REMOVE AND DISPOSE OF GUTTERS, DOWNSPOUTS, SUPPORTS, AND ALL APPURTENANCES. PATCH ADJACENT SURFACES AS NEEDED. PREPARE FOR NEW SCHEDULE GUTTERS AND DOWNSPOUTS. SEE PROPOSED DRAWINGS FOR MORE DETAIL.
  2. REMOVE AND DISPOSE OF ALL SHINGLES. PREPARE FOR NEW ROOF. SEE AE-501 FOR ROOF DETAILS.
  3. REMOVE GARAGE DOORS IN THEIR ENTIRETY. PATCH ADJACENT SURFACES.
  4. REMOVE AND DISPOSE OF ALL ROT. REPAIR DAMAGED RAFTERS AND ROOF SOFFIT AS NEEDED. PATCH AND REPAIR WITH LIKE MATERIALS.
  5. REMOVE FLAKING PAINT ON RAFTERS, FASCIA, AND SOFFIT. SCRAPE, SAND, CLEAN, PREPARE FOR NEW SCHEDULED FINISH.
  6. REMOVE STAINING, EFFLORESCENCE, AND BIOGROWTH FROM MASONRY SURFACES. SEE SPECS FOR APPROVED CLEANING AGENTS.
  7. SEE ELECTRICAL AND CIVIL ENGINEERING DRAWINGS FOR ADDITIONAL DEMOLITION SCOPE.



**Bid Set**

|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |
|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
|           |      | <div>PRIME CONSULTANT</div> <div><div><div>WFS</div><div>Walker Federal Services, LLC<br/>7820B-162 Wormans Mill Road<br/>Frederick, Maryland 21701</div></div></div> <div>CONSULTANTS</div> | <div><div><div>NOAH GOLDMAN</div><div>REGISTERED<br/>NO. 9177<br/>COMMONWEALTH<br/>OF KENTUCKY<br/>ARCHITECT</div></div></div> | <div><div><div></div><div>NATIONAL<br/>CEMETERY<br/>ADMINISTRATION</div></div></div> | <div>Drawing Title<br/>MAINTENANCE STORAGE GARAGE<br/>DEMOLITION</div> | <div>Project Title<br/>Correct FCA Deficiencies</div> | <div>Date<br/>JANUARY 7, 2026</div> |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           | <div>Project No.<br/>833CM3030</div>                                   |                                                       |                                     |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           | <div>DRAWING NO.<br/>AD-120</div>                                      |                                                       |                                     |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           | <div>Dwg. 61 Of 166</div>                                              |                                                       |                                     |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |
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|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |
|           |      |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |
| Revisions | Date |                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                           |                                                                        |                                                       |                                     |



Bid Set

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| Revisions | Date |

PRIME CONSULTANT

**WFS** Walker Federal Services, LLC  
7820B-162 Wormans Mill Road  
Frederick, Maryland 21701

CONSULTANTS



**N**ATIONAL  
**C**EMETERY  
**A**DMINISTRATION

Drawing Title  
**HISTORIC BRICK STABLE  
DEMOLITION FLOOR PLAN**

Approved:

Approved:

Project Title  
**Correct FCA Deficiencies**

Building Number  
**HA2**

Checked  
**NWG**

Drawn  
**NWG**

Location  
**CAMP NELSON NATIONAL CEMETERY**

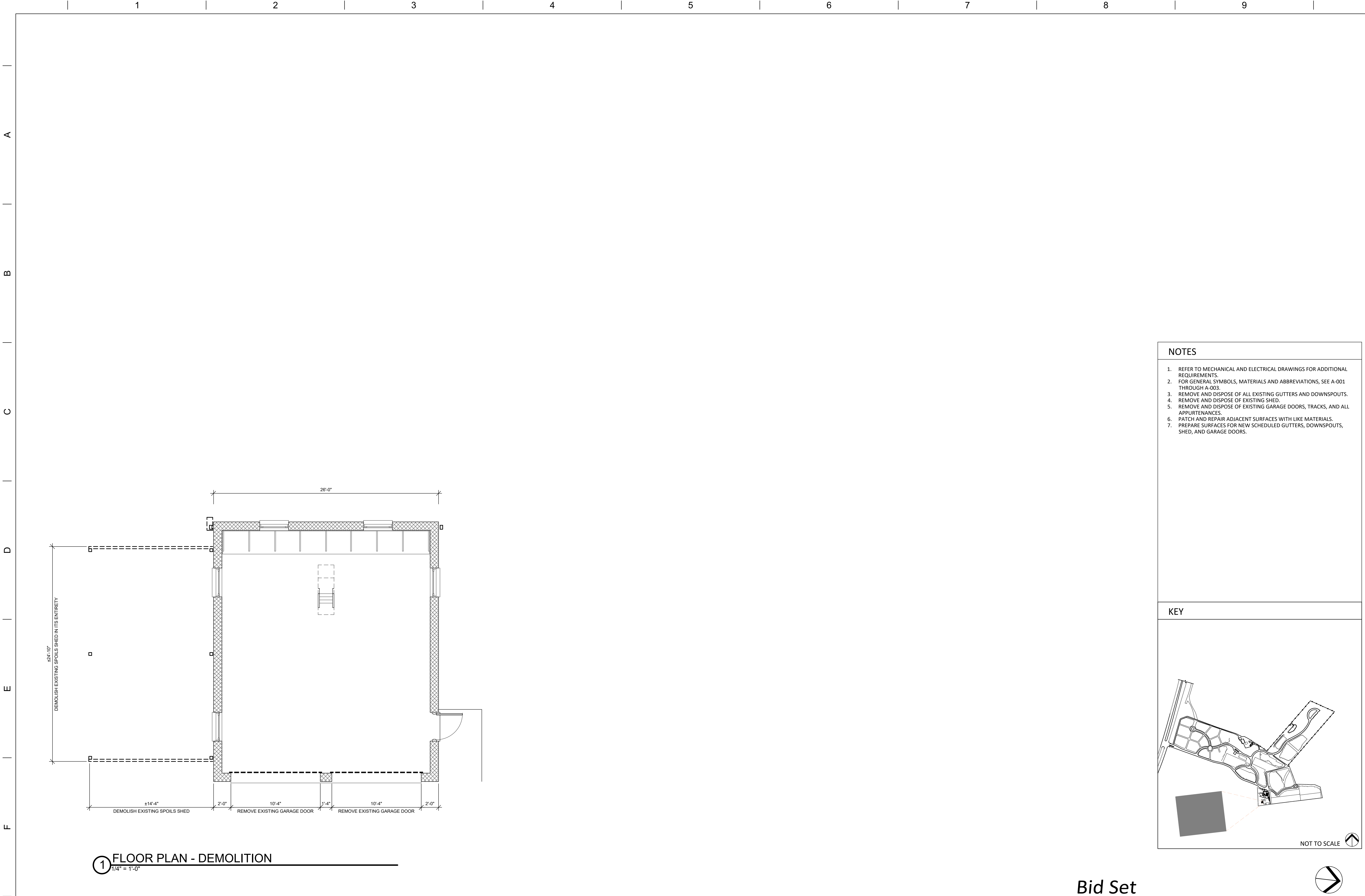
Date  
**JANUARY 7, 2026**

Project No.  
**833CM3030**

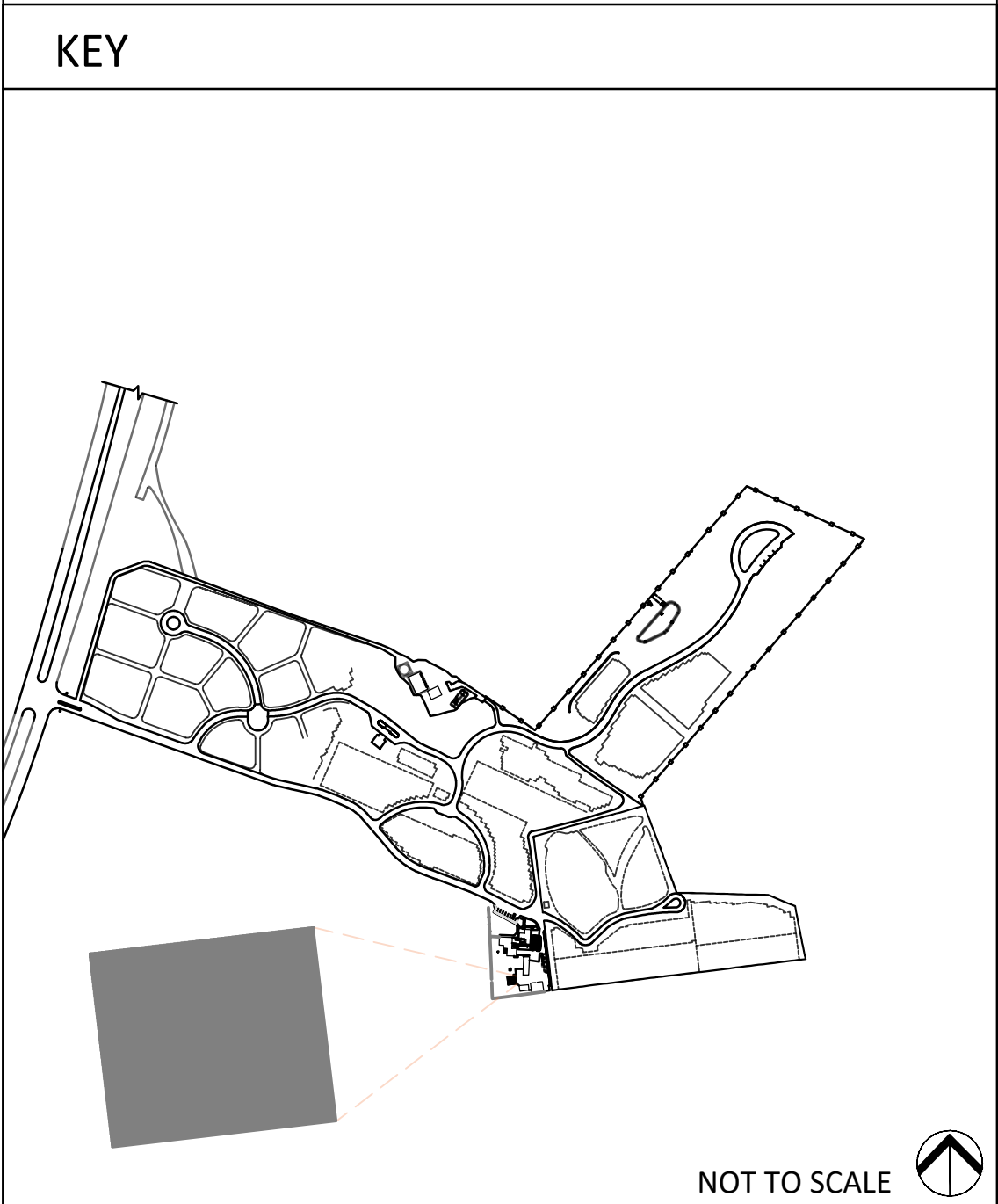
DRAWING NO.  
**AD-130**

Dwg. 62 Of 166





- NOTES**
1. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
  2. FOR GENERAL SYMBOLS, MATERIALS AND ABBREVIATIONS, SEE A-001 THROUGH A-003.
  3. REMOVE AND DISPOSE OF ALL EXISTING GUTTERS AND DOWNSPOUTS.
  4. REMOVE AND DISPOSE OF EXISTING SHED.
  5. REMOVE AND DISPOSE OF EXISTING GARAGE DOORS, TRACKS, AND ALL APPURTENANCES.
  6. PATCH AND REPAIR ADJACENT SURFACES WITH LIKE MATERIALS.
  7. PREPARE SURFACES FOR NEW SCHEDULED GUTTERS, DOWNSPOUTS, SHED, AND GARAGE DOORS.



**1 FLOOR PLAN - DEMOLITION**  
1/4" = 1'-0"

**Bid Set**

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| Revisions | Date |

**PRIME CONSULTANT**



Walker Federal Services, LLC  
7820B-162 Wormans Mill Road  
Frederick, Maryland 21701

**CONSULTANTS**



**N**ATIONAL  
**C**EMETERY  
**A**DMINISTRATION

Drawing Title  
**EQUIPMENT STORAGE GARAGE  
FLOOR PLAN  
DEMOLITION**

Approved:

Approved:

Project Title  
Correct FCA Deficiencies

Date  
JANUARY 7, 2026

Project No.  
833CM3030

Building Number  
CNNew1

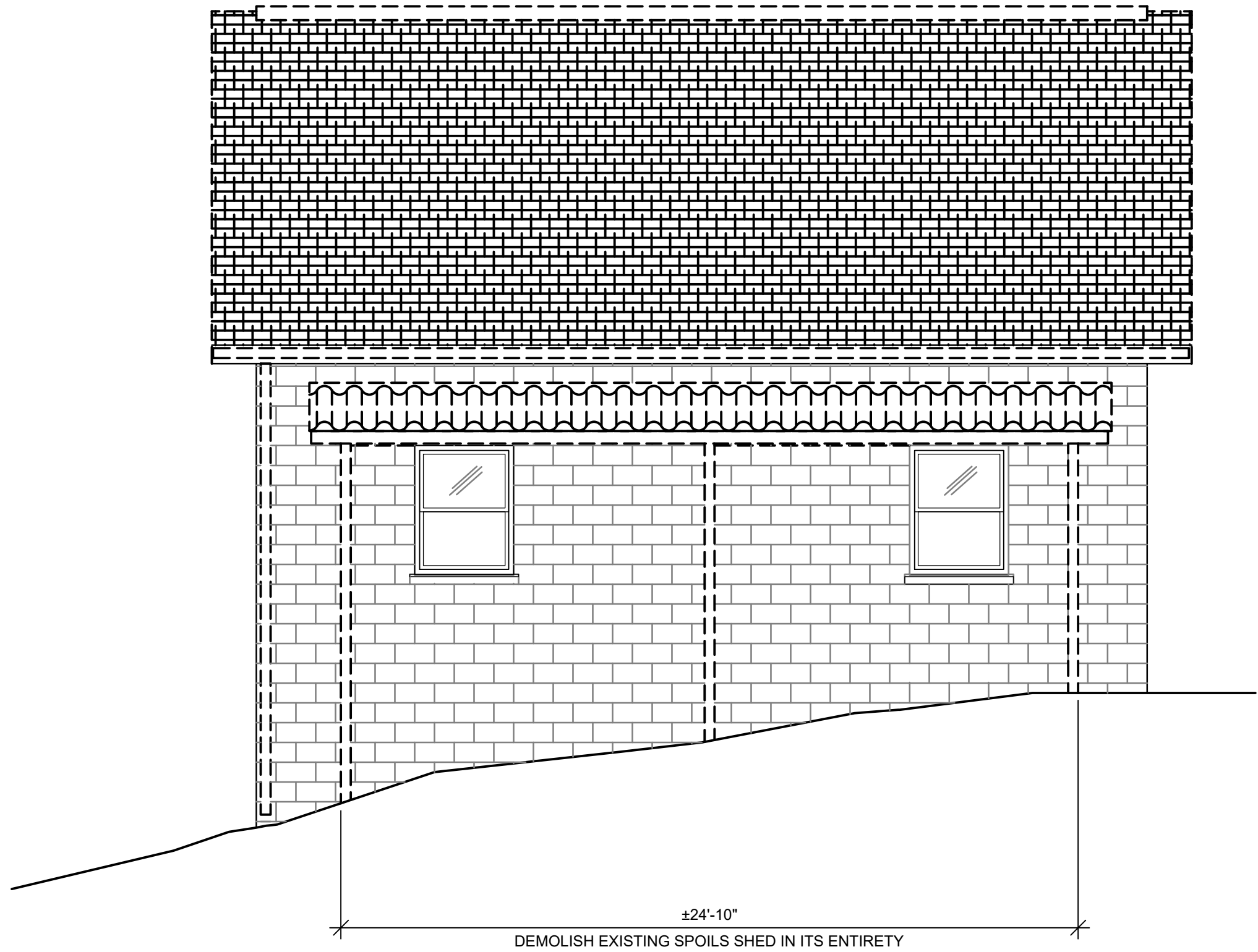
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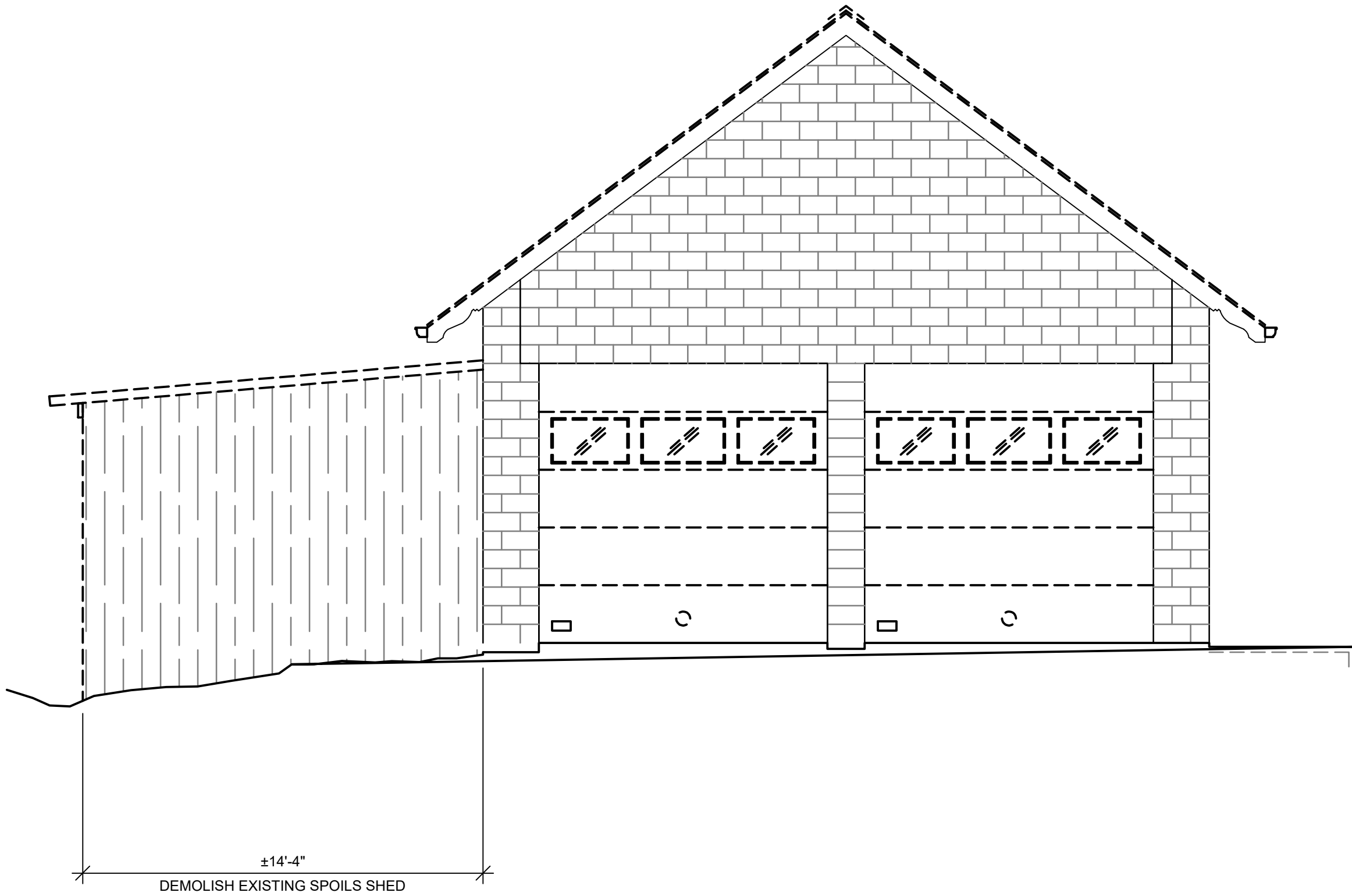
DRAWING NO.  
**AD-140**

Location  
CAMP NELSON NATIONAL CEMETERY

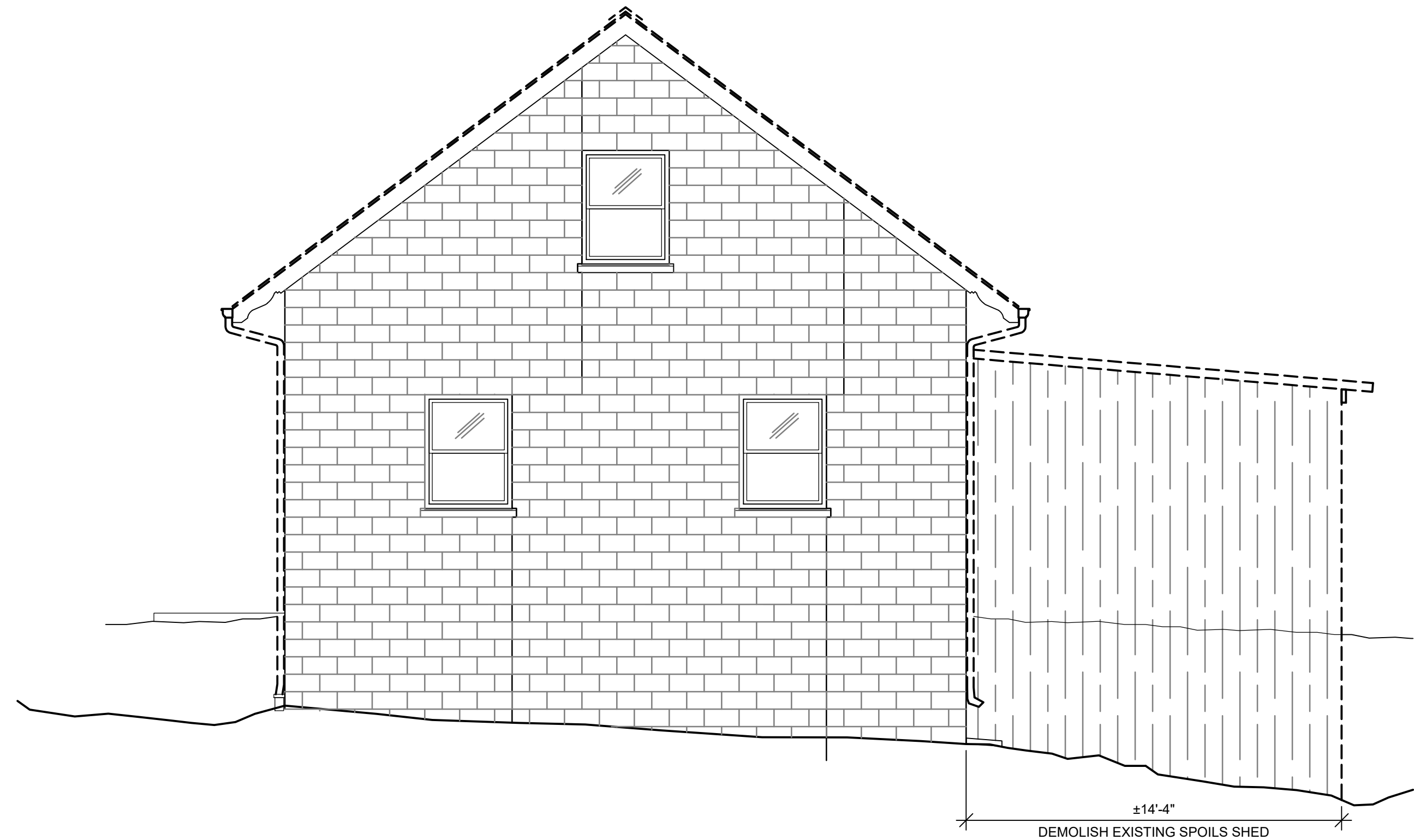
Dwg. 64 Of 166



2 SOUTH ELEVATION - DEMOLITION  
1/4" = 1'-0"



3 EAST ELEVATION - DEMOLITION  
1/4" = 1'-0"



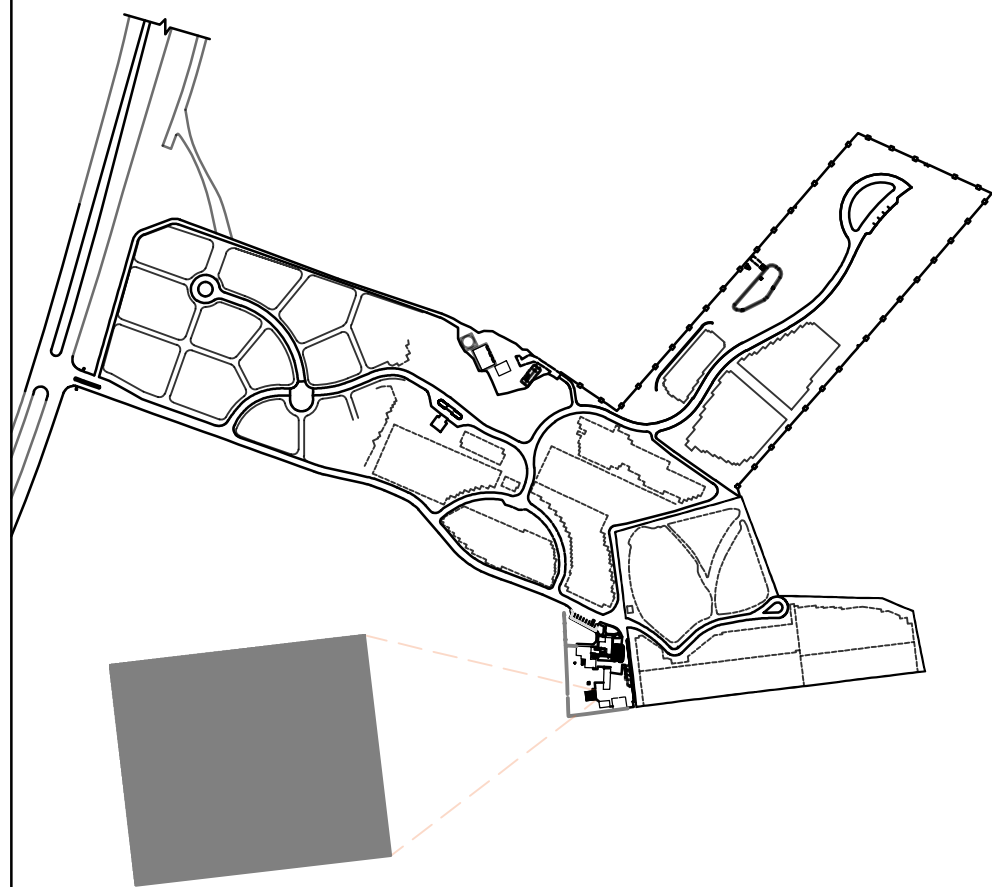
1 WEST ELEVATION - DEMOLITION  
1/4" = 1'-0"

----- TO BE DEMOLISHED

#### NOTES

1. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
2. FOR GENERAL SYMBOLS, MATERIALS AND ABBREVIATIONS, SEE A-001 THROUGH A-003.
3. REMOVE AND DISPOSE OF ALL EXISTING GUTTERS AND DOWNSPOUTS.
4. REMOVE AND DISPOSE OF EXISTING SHED.
5. REMOVE AND DISPOSE OF EXISTING GARAGE DOORS, TRACKS, AND ALL APPURTENANCES.
6. PATCH AND REPAIR ADJACENT SURFACES WITH LIKE MATERIALS.
7. PREPARE SURFACES FOR NEW SCHEDULED GUTTERS, DOWNSPOUTS, SHED, AND GARAGE DOORS.
8. REMOVE STAINING AND BIOGROWTH FROM MASONRY SURFACES.

#### KEY



NOT TO SCALE

Bid Set

|           |      |
|-----------|------|
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|           |      |
| Revisions | Date |

#### PRIME CONSULTANT



Walker Federal Services, LLC  
7820B-162 Wormans Mill Road  
Frederick, Maryland 21701

#### CONSULTANTS



NATIONAL  
CEMETERY  
ADMINISTRATION

Drawing Title  
**EQUIPMENT STORAGE GARAGE  
ELEVATIONS  
DEMOLITION**

Approved:

Approved:

Project Title  
Correct FCA Deficiencies

Date  
JANUARY 7, 2026

Project No.  
833CM3030

Building Number  
CNNew1

Checked  
NWG

Drawn

DRAWING NO.  
**AD-141**

Location  
CAMP NELSON NATIONAL CEMETERY

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