



*The Heart of a
Healthy Community™*

**Addendum No. 4
Bid No. ARMC126-ARMC-6235
Shuttle Service**

II. PROPOSAL TIMELINE

Release of RFP	12:00 PM PDT; March 27, 2026
Mandatory Site-Walk	9:00 AM to 12 PM PDT; September 11, 2026
Deadline for Submission of Questions	12:00 PM PDT; September 21, 2026
Deadline for Proposals	12:00 PM PDT; October 5, 2026
Date for Tentative Contract Award	November 2026

Mandatory Site-Walk:

A **mandatory** Site Walk will be held:

September 11, 2026; 9:00 AM to 12 PM PDT
ARMC Materials Management
Materials Management
400 North Pepper Avenue
Colton, CA 92423
(909) 658-3826 Phone

Attendance at the site walk is mandatory. No Proposal will be accepted from any Proposer who fails to attend the site walk.

Each Proposer is responsible for confirming their intent to attend the mandatory site walk with the contact provided below. The deadline to confirm attendance for the site walk is Monday, September 7, 2026 by 9:00 am PDT.

Confirmation Contact: Karen Akparanta (Akparantak@armc.sbcounty.gov)

Any proposer that seeks to submit a proposal to provide services to ARMC must attend the mandatory site walk. Failure to attend the site walk will result in automatic disqualification of any proposer who submits a proposal to provide Services to ARMC.

Site walk will consist of a total of 3 locations as follows (please be prepared to drive yourself to each location):

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chairman, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR
Vice Chair, Fifth District

Luther Snoke
County Chief Executive Officer

- ☐ Main Hospital: Arrowhead Regional Medical Center, 400 N. Pepper Avenue, Colton, CA 92324
- ☐ Woodpine: 2040 W. Woodpine Ave, Colton, CA 92324
- ☐ Valley: 1930 W Valley Blvd, Colton, CA 92324

Questions regarding the contents of this RFP must be submitted in writing in ePro on or before the Deadline for Submission of Questions. All questions will be answered, and both the question and answer will be posted as an Addendum to the RFP in ePro.